

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIX.

Jackson, Miss., October 7, 1937

NEW SERIES
VOLUME XXXIX, No. 40

Who's Who and What's What

Dr. A. B. Bass, pastor of Court St. Church, Portsmouth, Va., has a six months' absence to study at the University of London.

Dr. Barnard C. Taylor, teacher of Old Testament in Eastern Baptist Seminary, Philadelphia, passed away in September.

You will find in this issue the program of the Ministers' and Laymen's Conference to be held at Philadelphia Nov. 15-16, just preceeding the State Convention.

Dr. Alley, the new editor of the Religious Herald, shows ingenuity in the new make up of the paper. Little changes in arrangement often make a big difference in attractiveness.

Miss Miriam Daffin becomes educational director of young people in the church at Greenwood. She has been for a year and a half student secretary at Louisiana Polytechnic Institute at Ruston, La.

In the first ten days of the meeting at First Church, Abilene, Texas, in which Pastor Jenkins had the help of Evangelist Appleman, there were 233 additions to the church and 95 professions of faith. The meeting had five more days to run.

Dr. F. Judson Chastain, Lexington pastor, has written a letter to the laymen of Holmes County urging their attendance on the association meeting at Bowling Green Oct. 7-8.

Central Miss. Preachers' Conference meets at First Church, Jackson, Oct. 11, at 9:30 a. m. On the program are Dr. W. H. Sumrall, A Problem in Race Relations; Bible Study (Galatians) by L. W. Ferrell; Devotional Thoughts by Theo. Whitfield; Man's Need of Redemption by H. M. King; God's Preparation for Redemption by R. L. Wallace; The Redeemer on the Scene by A. B. Wood; Preaching Redemption by I. F. Metts; Miscellaneous.

Figures will fool you if you don't watch out. For example an exchange publishes that one church in its state last year baptized 117 people. But that church has over 4,000 members. At the same rate a church of one hundred members would baptize less than three people. And that certainly looks like a small number. The congestion of a large membership in one church may minister to personal pride but it does not result in a proportionately large amount of work done. When you double the membership of a church by going from one thousand to two thousand you are apt to reduce the efficiency of the individual number by fifty percent.

Northern Baptists with 1,458,811 church members, during the year 1936, received 51,852 by baptism and on profession of faith. This was on a ratio of one for twenty-eight members. Southern Baptists with 4,482,315 church members received 191,993 by baptism and on profession of faith. This was on a ratio of one for every twenty-three.—Watchman-Examiner.

Associations meeting next week are: Deer Creek at Straight Bayou, Oct. 12; Lincoln County at Mt. Pleasant church, Oct. 13-14; Wayne County at Buckatanna, Oct. 14; Leflore County at Money, Oct. 14; Riverside at Jonestown, Oct. 14-15, (W. M. U. second day); Mississippi at Gillsburg, Oct. 14-15; Leake County at Midway, Oct. 15-16; Greene County at Fellowship church, Oct. 15-16.

Recently a lady in St. Louis died leaving \$5,000 to her church to be used for any good purpose they decided. They decided to use it on their own building. Looks a little like looking after No. 1.

Rev. V. H. Cowser, a Mississippian who has been for some years in California, will make a visit to Mississippi this month, and would be glad to supply churches or hold meetings while in the state. He may be addressed at Goodman, Miss.

It is said that in New York City 30 percent of the people are Jews, but in the colleges in that city fifty percent are Jews. No wonder they say Jews own New York City. Intelligence is bound to control.

Justice Black says that he has consistently fought for the civil, economic and religious rights of all Americans without regard to race or creed. We accept his statement at face value. But there may be some who would like for him to be a bit more specific and full as to what is meant by civil rights.

We were told that taxing liquor would relieve the rest of us of heavy taxes. Here are some interesting figures. The public debt of the United States is now \$36,715,695,707, more than a quarter of a billion dollars more than it ever was before, even following the world war. Liquor is worse than war. The monthly deficit is now nearly a quarter of a billion. Liquor is an expensive luxury. Righteousness exalteth a nation, but liquor gets us fearfully into debt. And who do you think is going to pay these taxes?

Sunday was traveler's day for the editor. We were at Tylertown in the morning, arriving in time to hear an interesting discussion of the Sunday school lesson led by brother Broomfield. Preached at eleven, dined with the part of Pastor Cooper's family who are at home, drove out to Silver Creek church for an afternoon service and by devious ways back to Jackson and Clinton. We get more joy out of work than any of the brethren do out of golf. Pastor Cooper is this week helping Pastor Van Walker in a meeting in Pearl River County. Silver Creek church is older than the State of Mississippi, having been organized in 1814, and now has nearly 400 members. Dr. Cooper preaches for them on Sunday afternoons.

In a recent issue of The Index we called attention to the progress of American Negro Baptists. An official statement made at the meeting of the National Baptist Convention in Los Angeles, California, September 16, credits them with twenty-two thousand meeting houses, eight million members, and property valued at \$103,000,000 in this country. The Convention has a publishing house at Nashville, valued at \$1,000,000, doing an annual business of more than a half million dollars. Thirty-one colleges and academies and eighty-four secondary schools are maintained by the Convention with a total enrollment of fourteen thousand and ten students, the schools having a property value of \$7,686,600. A special training school for girls located in Washington, District of Columbia, and maintained by the Woman's Auxiliary, has a student body gathered from every state in the Union, Africa, South America, and the West Indies. No other people in the long march of time has made so great progress, the end of which is not revealed to our ken.—Christian Index.

The church at Brookhaven has let the contract for a Sunday school annex to cost \$25,000.

Deaths caused by drunken automobile drivers have doubled in the past four years. The number of patients in Keely institutions has increased seventy per cent in this time.

For the past two Sundays Pastor R. A. Morris at Newton has baptized candidates for membership in the church.

Dr. T. D. Brown (alias Tom Brown in Miss.) now has a granddaughter, born to Mr. and Mrs. Britton in China.

When you get a steamroller that will flatten out the Rocky Mountains then you may hope to reduce all church life to one homogeneous organization.

Pastor J. R. Breland asks prayer for the meeting in First Church, Jackson, La., where Dr. J. W. Mayfield of McComb is assisting in a revival meeting.

Whether you like it or not (and we don't like it) you can't leave anything in your will to benevolence if you live in Mississippi. Give while you live, and see the good work go on.

That fellow who tells you he can worship God on Sunday by going out into the woods is just another heathen like those back in the Old Testament times who worshipped in the groves. But they did not worship Jehovah, they were disciples of Baal and came to be sons of Belial.

Col. James T. Harris at 70 is retired from service at the New Orleans Custom House where he has labored for 47 years successively. But he doesn't mean to quit work. He is a Baptist deacon and says his hobby is serving the Lord. He is now a representative of the Wicks Pipe Organ Co.

Dr. G. S. Dobbins' new book, "Deepening the Spiritual Life" is true, timely and scriptural; sane and wholesome. We confess that we have sometimes been disappointed in books with a title like this. But this one is constructive and sound. There is nothing soft or sentimental about it. It is well thought out. It is written primarily for study in the B. T. U. course, but will be helpful to all who read it. The cost is 60¢ for cloth bound or 40¢ for the paper bound volume.

The simultaneous evangelistic campaign in Why should, why do people grow indifferent day. The preachers were R. Q. Leavell, H. C. Bass, D. A. McCall, W. C. Howard, Bryan Simmons and P. E. Burroughs in the six churches. The singers were brethren Scolfield, Work, Canzoneri, Lowry and Thompson. The attendance was good and the results very gratifying. The total number of additions was 350. Of these about 100 came for baptism. The pastors all speak with great appreciation of the work done by the preachers and singers.

Saul among the prophets! Here's the concluding paragraph in a Commercial Appeal editorial on "Drinking Drivers": "We have noticed with interest that two or three bottles of beer is the rule for those accused of driving while under the influence of liquor, and we have noticed that Judge Boyd has paid little heed, if any, to that excuse. The logical conclusion is that liquor has no proper place on the insides of man or woman who proposes to drive an automobile, and the sooner we persuade everybody to adopt that conclusion as the rule for conduct, the better off we'll be."

Sparks and Splinters

Mrs. T. B. McCaskey writes that Wayne County Association meets Thursday, Oct. 14.

Since the death of Supt. C. K. Hoagland the trustees have secured temporarily T. E. Ennis for the office of superintendent of the Kentucky Baptist Children's Home.

Dr. Howard Spell has accepted the call to the church at Flora and expects to be on the field in a very short time. We congratulate the Flora church and welcome Dr. and Mrs. Spell back to Mississippi.

The church at Canton extended a call Sunday to one of our best preachers to become their pastor and he has the matter now under consideration. May the Lord make manifest His will.

October is the closing month of our State Convention year. Naturally all desire that the best possible report shall be made of work done. It will greatly help if our people will be generous with their giving this month and the treasurers will promptly forward all contributions to Dr. Gunter in Jackson.

Dr. J. C. Armstrong passed away at his home in Liberty, Mo., Sept. 14. He had been editor and pastor; had served on many boards and at the time of his death at 89 was librarian at William Jewell College. He was for seven years before his death the oldest alumnus of William Jewell, graduating in 1874. It is said that no one has ever surpassed the grades he made in the college.

"The Prodigal's Father" is a new book which gives us a study and interpretation of the prodigal's father as he is depicted to us in Jesus' parable. It goes closely into detailed presentation. Of course it is intended to represent the attitude of God in His fatherly disposition. It is written by Rev. C. W. Elsey of Shelbyville, Ky. Published by the S. S. Board; can be had of the Baptist Book Store for \$1.00.

The Sunday School Board has just issued a "Family Record" book which takes the place of the Family Record which used to be found in the "Family Bible." It is neatly and attractively gotten up, well bound and has not only pages for those records formerly kept in the Bible, but other pages for important or interesting bits of family history. You may get it at the Baptist Book Store for 75¢.

Secretary Gunter challenges our churches to double their gifts to the Cooperative Program for next year. This may not be practicable for some of the churches, but it is for the majority of them. Some of them could multiply their gifts several times over. Others could help the Cooperative Program by giving a larger percentage of their total gifts. It is not a healthy sign when a church uses most of its contribution to take care of its local situation.

We could be present only one morning at Lauderdale County Association, which continues for two days. They have 33 churches. The meeting was at Oak Grove church and the big, handsome auditorium was full. Dr. Fleming of Fifteenth Avenue Church, Meridian, was made moderator and Rev. J. T. Phillips clerk. The program was already made out and the machinery soon in motion. Pastor Hendricks and his church were good hosts. The singing was led by Pastor J. L. Boyd. The sermon by Pastor A. B. Culpepper was on "The Church and Its Work." It was a joy to hear a man preach like he believes all that he says with deep conviction, and believes all that the Bible says. The devotional exercise was led by brother Mason of York, Ala. The brethren were kind in arranging an hour for the state workers in the forenoon. President W. E. Holcomb spoke on Christian Education and the Endowment Campaign of Woman's College. Ten young ladies from the college sang beautifully. The editor spoke on the Record and the Cooperative Program. The crowd enjoyed the dinner, and probably most of the other items on the program.

The church at Camden, Farmhaven and Madison Station in Madison County are working together to locate a pastor on this field.

The first Missionary Day at the Baptist Bible Institute is to be one of unusual interest. We are calling it Chinese Day. Among those who will participate in the program are the Chinese Consul, Mr. C. S. Lee, the Chinese missionary in Mississippi, Mr. S. Y. Lee, the two Chinese students who have just arrived and are enrolled with us, Misses Moonbeam Tong and Pauline Cheung, Dr. J. T. Williams, for so many years missionary in China, and Miss Hannah Plowden, formerly with Shanghai University and now our dean of women. We are hoping to have a number of our Chinese citizens attend. We are taking a special offering for our Foreign Mission Board emergency on that day.—W. W. Hamilton.

"New Baptist Hymnal" has just come from the Sunday School Board Press. We are pleased with the arrangement, especially the putting of distinctively worship hymns first. Somehow it jars us to have somebody announce for an opening hymn, "Yield not to temptation," or any hymn directed to the people. Let us speak to God first and then we will be in better condition to speak to the people. Anyhow our first duty is to him. The other kind has its place but not at the beginning. The whole book is well arranged, and preserves a proper balance in the selection of hymns. There are old songs and new songs. The indexes are helpful to those in selecting hymns, for they give subjects as well as first lines. The price is a little less than the old hymnal; \$75.00 per 100 plus carriage.

We were impressed with the potential usefulness of a booklet just issued by the Executive Committee of the Southern Baptist Convention, written by Dr. J. E. Dillard, "We Southern Baptists." It is bound in heavy paper, has only 64 pages and can be easily carried in your coat pocket, or "reticule." The purpose is to state briefly who Baptists are, what they believe and what Southern Baptists are doing and how they do it. The information will be useful to those who speak on these topics. The author suggests very wisely that it may be given to new members, and used in preparation for the every member canvass. There are six chapters: 1. Our People, 2. Our Principles, 3. Our Polity, 4. Our Program, 5. Our Problems and Plans, and 6. A Chapter on Our State Program, contributed by each state secretary for his state edition. The book costs only 10 postpaid, and will be of good value in our churches.

Madison County has only nine churches and half of these are without pastors, but the people came well to the association last week at New Hope church (Madison Sta.), and preaches were not scarce at all. Mr. E. C. Lane was made moderator and Mr. Manes continued as clerk. Devotional was led by Pastor Holloway. Mr. Black led the singing. They don't let the women do all the work, but a good part of it. Mrs. Sigrist read the W. M. U. report for Mrs. Anding; Mrs. Welch read the B. T. U. report. The Sunday school was discussed by brethren S. Young and A. B. Burns. Miss Wilds discussed the B. T. U. Pastor David Cranfill was master of ceremonies. The 100,000 Club was discussed by brethren Burns and Holland, the latter also presenting the cooperative work. The editor talked about Religious Literature. Visitors were introduced. The sermon by brother Walker of Center Terrace was too short, but it was the right kind. Rev. A. L. Goodrich presented the every family plan for the Record; Supt. Mize the Orphanage. The mission reports were presented by brethren Lane and Walker. Brother Simmons made a good speech on Foreign Missions. Christian Education was presented by Pastor Walker and spoken to by the editor and by the M. W. C. campaign manager, Dr. Otto Whittington. Brother Atkinson presented the report on Hospitals. The Relief and Annuity Board was presented and brother N. S. Jackson spoke on Law Enforcement. Everything got in. The people of New Hope church served an excellent dinner.

Dr. Edwin McNeil Poteat in an address at Ridgecrest the past summer criticized those who are jealous of any infringement of the U. S. Constitution by the executive and yet are complacent when constitutional rights are denied to 9,000,000 negroes. He expressed the fear that unless there was a change of attitude on the part of many Southern people toward the negroes they would be ultimately attracted to Roman Catholicism and Communism.

Those Christian people who protest vigorously and righteously against the efforts of the totalitarian state to control the activities and mold the life of the churches, had just as well get their minds awake to the fact that a totalitarian church can do as much devilment as a totalitarian state, and not only can do it, but has done it and will do it whenever and wherever it gets a chance. There is no such thing as freedom of conscience and freedom in expressing one's own convictions in a Catholic church, and there wouldn't be any in this oecumenical church, or one united church which we are hearing about today as the desirable objective in religious organization.

Four hundred foreign missionaries of the Southern Baptist Convention are participating in the Foreign Mission Board's Pension Plan which is operated by The Relief and Annuity Board at Dallas. Fifty-one retired missionaries are receiving pension checks monthly from this fund. No more missionaries will ever have to depend upon friends or relatives for their support when they break down or retire because of old age. Thomas J. Watts, Executive Secretary, The Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas.

Neutrality is now coming to be considered a virtue and an excellency. We had better look a little closer at this thing before we take it to our bosoms. It may be a betrayal of all that is highest in human nature and essential in divine revelation. To be neutral may be just a ruse or a scheme for saving our own necks and skins. The man who does not take sides with the right against the wrong will soon lose the ability to distinguish between right and wrong. The same phrase in the Greek Testament is translated in these two ways, (1) "To approve the things which are excellent," and (2) "To distinguish the things that differ," and the strange thing about it is that both are right. If you do the one you will do the other. If you don't do one you can't do the other. When Moses saw the Egyptian wronging the Hebrew, he didn't pass a neutrality act. He knocked the wrongdoer sprawling. To be sure the question of neutrality brings up several problems, but to be neutral as between right and wrong is to be on the side of the wrong. Now you can do your own applying of this principle to the present world situation.

Chicago University has a chapel which cost \$1,800,000. Princeton has one that cost \$2,000,000. That sounds mighty good, and probably is really good advertisement. Those who gave the money for these buildings did it to emphasize religion in educational institutions. Their motives were good. But it is intimated that comparatively few students attend chapel exercises. It is not how big or how costly a building you have, but whether it is used by the students and faculty generally for worthy religious purposes; whether you have the students at these services; and, more still, what sort of religious instruction and inspiration you have in them. Whenever the churches put their chief emphasis on the size, beauty and cost of the building rather than on the gospel that is preached in them, religion is becoming petrified, turned to stone. We have been in a good many cathedrals in Europe, and were impressed that they were much more admired for their architectural, artistic beauty, than for their religious value. Beautiful churches may be good, but they do not compare with the beauty of holiness. What we need more is that the beauty of the Lord our God shall be upon us. The people, not the house, are the temple of God.

There are five which challenge These are such worship, evang DOCTRINE.

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EVANGELISM AND A DISCUSSION WEEK

Perry L. Mitchell
Clarendon First Baptist Church
Arlington, Virginia

There are five words in the Baptist vocabulary which challenge to rededication and evangelism. These are such commonplace words as doctrine, worship, evangelism, missions and stewardship.

DOCTRINE. A Christian is one who tests everything in life by the teaching of Jesus. To know the teaching of Jesus one must turn to the Bible. It is clear to the mind of every thoughtful person that the time has come when we must define to ourselves what is to be our attitude toward the Bible. It must be equally clear that our attitude toward the Bible will determine our attitude toward God our Father, Christ our Saviour and man our brother. How do we know that there is one true God, that Satan lost heavenly honors through pride and ambition, that man voluntarily rejected the rule of God and thus sinned, that Jesus Christ without sin himself, died as a sinner that we in sin might be reconciled to God. How do we know the great distinctives of our Baptist Faith and the Baptist background and heritage of the years? How much do we believe that God has a plan for each life, and would lead us day by day in that plan? Should we read from the Bible and pray each day?

WORSHIP. The Bible says, "Godliness is profitable for all things." Moffatt says, "Religion is of service in all directions." Jesus came to make religion effective in life. This is a difficult age for those who want religion, but what is religion? What is the church? What is its organization? What authority has the church in the life of its members? What value is there in attendance at its services? How are ministers ordained and called to become the pastor of a church? The church helps us to face the facts of life without fear. Should we attend church worship once each week?

EVANGELISM. No argument is needed to show that our great need today is for a real revival to cleanse and dedicate life. But how have a revival in these days? What was evangelism like in the early church? What is the type of evangelism for today? What about our Sunday school, our Woman's Missionary Union, our Bible Training Unions, and our men's work? Evangelism is the most prominent expression of the church. It drives disciples to the worship of God. It moves members into all the world. It shares with others our last cent of money. It sends Christians to their knees in prayer and supplication. Churches have grown during periods of evangelism. We cannot drive people into the Kingdom of God, we must win them. Let us experience, at least once, the joy of leading a lost soul to Jesus Christ. Is there any good reason for not doing it this year?

MISSIONS. The final command of our Lord was that His followers should go out and make disciples and that all the world was the field into which they were to go. Shall we chance this plan of God and turn a deaf ear to the last request of our Saviour? How much do we know about this plan of God? How much do we know about the plan for cooperation which the local church is using to cooperate with thousands of other churches in doing mission work? What do we know about the success of this work on foreign fields, through the Southern States or in our own state? The problem of a world in sin is not the problem of the people in sin but the church which knows of a world in sin and does nothing.

STEWARDSHIP. Jesus was resting beside the pillars of the outer court of the temple. Before Him were cone shaped chests for the voluntary offerings of the worshippers. Jesus watched the contributors as they deposited their offerings on the way into the temple. Men of wealth, proud of the sacred edifice, dropped in large gifts. People of poverty anxious to help, dropped in their small gifts. Jesus saw each one as the offering was made. He noted the

spirit promoting it. He did not consider the amount but the proportion of it. Jesus noticed the offering of a worshipping widow. She gave all she had. Jesus did not exempt her from giving on the ground of her need. She put her heart into it and was blest. Jesus knew the Bible teaching on stewardship. A faithful worshipper is an honest steward. A local church must be faithful in handling the money which has been offered to God in worship. To do this a church budget must be adopted. An informed church member knows how the budget is made, what items are on it, how mission money is spent by our Foreign and Home Mission Boards, what money goes for work in our state and how it is spent. Every dedicated church member will enlist in the giving program of his church.

Why not set aside November for Evangelism and Rededication? We observed such a month and called the fourth week, "DISCUSSION WEEK." There was no preaching but Monday night the pastor led a discussion on Doctrine; Tuesday night on Worship; Wednesday night on Evangelism; Thursday night on Missions; Friday night on Stewardship. Many have referred to this as one of our outstanding weeks for it answered all of the above questions.

PROGRAM FOR PASTORS' AND LAYMEN'S CONFERENCE

(Nov. 15-16, 1937)

Philadelphia, Miss.

Monday Night Session

- 7:15—Song Service Conducted by E. C. Edwards, Houston, Miss.
Pianist for Conference, Cecil Bolton, Water Valley, Miss.
- 7:25—Devotional, W. G. Mize, Jackson, Miss.
- 7:35—Business, Organization, Appointment of Committees, etc.
General Theme: Evangelism.
- 8:00—The Need of the Hour, Dr. W. A. Sullivan, Natchez, Miss.
- 8:30—The Doctrine of Sin, R. A. Morris, Newton, Miss.
- 9:00—The Doctrine of Salvation, J. W. Lee, Batesville, Miss.
- 9:30—Announcements—Adjournment.
- Tuesday Morning**
- 9:15—Song Service, E. C. Edwards.
- 9:25—Devotional, Roy M. Lewis, Derma, Miss.
- 9:35—The Power of the Holy Spirit, B. B. Hilbun, Ponotoc, Miss.
- 10:05—The Power of the Preached Word, J. W. Middleton, Clinton, Miss.
- 10:35—Special Music, arranged by E. C. Edwards, Houston, Miss.
- 10:55—The Power of Personal Testimony, F. J. Chastain, Lexington, Miss.
- 11:25—Sermon, by W. A. Green, Waynesboro, Miss.
- 12:00—Adjournment.

Tuesday Afternoon

- General Theme: "The Results of Evangelism."
- 1:15—Song Service, led by E. C. Edwards, Houston, Miss.
- 1:30—Devotional, J. B. Smith, Ackerman, Miss.
- 1:45—A United Church, W. R. Haynie, Durant, Miss.
- 2:15—An Attractive Church, J. D. Franks, Columbus, Miss.
- 2:45—A Triumphant Church, D. A. McCall, Philadelphia, Miss.
- 3:05—Historical Society, led by J. L. Boyd, Meridian, Miss.
- 3:30—Adjournment.

J. M. Metts

N. G. Hickman

W. C. Stewart

Missionary Jacob Gartenhaus has written a tract on "The Virgin Birth of the Messiah," at the request of a prominent Jew in the South. It can be had without charge from the Home Board, Atlanta, Ga., 315 Redrock Building, by those who will distribute it among their Jewish friends.

COMMITTEE ON CO-ORDINATION AND CORRELATION

Brother Geo. W. Sadler of Liberty, Missouri, presented the following resolution to the Southern Baptist Convention during its session in New Orleans last May:

"Whereas, The multiplication of organizations is tending to mechanize our denominational life; and

"Whereas, There is much overlapping and lost energy as a result of this excessive organization; be it

"Resolved, That the Southern Baptist Convention now in session appoint a committee whose duty it shall be to survey the situation with a view to coordinating and correlating the numerous units of our denominational work."

On unanimous approval and recommendation of the Committee on Resolutions the Convention unanimously authorized the appointment of such committee.

The Convention Committee on Committees named the following as the personnel for this special Committee on Co-ordination and Correlation: "M. E. Dodd, Louisiana, chairman; Mrs. F. W. Armstrong, Missouri; T. L. Holcomb, Tennessee; G. S. Dobbins, Kentucky; J. M. Price, Texas; Geo. W. Sadler, Missouri; C. S. Henderson, Tennessee."

The chairman of this committee has been in correspondence with other members on the question of methods of procedure and is authorized by them to address this communication to the brotherhood at large through the denominational press.

That there are duplications, overlapping and multiplication of organization and activities everybody knows.

It is clear also that the presentation of this resolution was the culmination of a growing sentiment throughout the Convention constituency, especially among the pastors, for something to be done to simplify the situation.

In order to know just what the pastors, educational directors, Sunday school superintendents and church auxiliary heads think of this matter, we hereby request that they write the chairman of this committee stating the difficulties they have had on account of overlapping and duplication in organization done in order to simplify the organizations with a view of co-ordination and correlation.

The committee will have a meeting the latter part of this year for the purpose of studying the communications and of formulating a future plan of action.

Address all communications to:

M. E. Dodd, Chairman
Box 16,
Shreveport, Louisiana.

All full time employees of Baptist State Boards in the South listed below are privileged to participate in the Baptist Boards Employees' Retirement Plan, and most of the employees have availed themselves of their privilege. These Boards are: Virginia, Maryland, North Carolina, South Carolina, Georgia, Florida, Louisiana, Texas, Missouri, New Mexico and Illinois. Employees of the Executive Committee of the Southern Baptist Convention, The Relief and Annuity Board, Dallas, the Baptist Publishing House, El Paso, the Baptist Foundation of Texas, Dallas, the Baptist Standard of Texas, the Alabama Baptist of Alabama, the Baptist Book Store, Dallas, the Baptist Hospital, New Orleans and the South Carolina Mutual Church Insurance Company are likewise privileged and practically all employees are availing themselves of this privilege. The Boards pay 3% of the monthly salaries of the employees and the employees pay a like amount. Several State Boards are considering this plan and are expected to adopt it this fall. The plan is open to all. The Relief and Annuity Board of the Southern Baptist Convention, 2002 Tower Petroleum Building, Dallas, Texas.

EDITORIALS

THAT MOUSE TRAP STORY

Perhaps it was Mr. Emerson who said that if a man would make a better mouse trap than anybody else had made, the world would beat a path to his door to get a supply of the traps. With all due respect to the sage of Concord, the only trouble about that statement is that it isn't so. All his mouse traps would stay on the shelf till they were covered with dust if he didn't have a sales agency. How will people ever know anything about his mouse traps if he doesn't tell them.

The best literature, the most readable books in the world today will lie unused on the shelves if they are not advertised. There is not one person in a hundred thousand today who reads a book of Mr. Emerson, because nobody is pushing it. If they were dressed up in attractive covers with gorgeous colors and gaudy illustrations, they would stand a chance. Scott and Dickens and Thackeray are better than most of today's best sellers but nobody is heralding them to the public.

The Baptist Record today has two or three times as many readers as it did three years ago. The reason for it? The Convention Board employed a salesman, a good salesman. And what has happened in one case is happening in other cases and ought to happen in every denominational institution and board. Blue Mountain College is full of students because—yes because it is a good school—but more because it has a good salesman on the job.

Does somebody say, What about the state schools? Do they employ salesmen? They most assuredly do. The state has an Education Department that is on the job 365 days in the year. The state has an education system which is linked together from top to bottom and center to circumference, and every member of the organization is a salesman for the state institutions. We rejoice in their prosperity, and envy them their success. We could point out a few other examples, but these are enough to show what we are trying to make clear.

Everybody connected with one of our Baptist boards or institutions is a trustee or steward of this institution. Particularly those in administrative positions are responsible for their functioning at full capacity. It is not enough to do good work in them, we must see that they reach the people, enlist the people, secure patronage and support. There is no use to run a machine unless the raw materials are secured with which to operate it. And there is no necessity for operating at fifty per cent capacity, when the output could just as well be doubled. A million dollar lumber mill has need of timber and ways of getting it to the mill.

A man who owns and operates a cotton gin revealed to us recently that he had a good deal of competition in his line of business. So he not only got his gin into good condition for running, but he covered the whole contiguous territory and let them know he was running a gin. He went everywhere soliciting the farmers for their business. And he got it. His gin is running night and day.

The children of the kingdom, the children of light ought to have as much sense and they ought to work as hard at their jobs as the children of this world. What the Lord's work needs today is salesmen. Our Baptist boys and girls are going to other institutions, not because they are better than our own, but because somebody went after them. We ought to quit fooling ourselves, and quit "kidding" ourselves. We are not increasing the number of boys and girls in our Baptist colleges, though the number graduating from the high schools has multiplied.

Rev. Blanding S. Vaughan, pastor of Southside Church, Meridian, has been for some time a patient in the Veterans' Hospital in Tuscaloosa, Ala. We are glad to hear of his improvement.

IF WE SUFFER WITH HIM

Our age can hardly be counted a heroic age. Far from "glorying in tribulation," we are more apt to think of it as a thing to be avoided at any cost. Opiates and anaesthetics are considered a necessity in medicine and surgery today. And our religion partakes something of the physical and mental qualities of the times. Martyrs' fires and prisons are not to our liking. We may boast of our spiritual ancestors who went to the stake or dungeon, but we do not seem to be willing to follow their example. We may sing about faith of our fathers, including the lines,

"How sweet would be their children's fate,
If they like them could die for thee,"

but the man who can and will stand up on his feet and advocate righteousness when it is unpopular, is not found on every street corner, nor even in every pulpit. There are still a good many who like Moses in the beginning of his career as a deliverer, looked all around him to see whether anybody was in sight, before he knocked that Egyptian over the ropes. And plenty there are who don't approve of such violence any way. We might get the worst of the fight! or be called names for being pugnacious.

Suffer with him? Why not avoid all the discomfort by avoiding a fight or any unpleasantness? That old Roman who was threatened by the Carthaginians if he did not accept their terms when he was in their power, but showed his disregard for any suffering which they might inflict by holding his hand in a flame till it was burnt crisp—he was just peculiar! We are rather apt to cringe when the dentist reaches for the forceps, and cry out at the sight of the surgeon's knife. Fasting? Let Mahatma Gandhi do it. Does anybody today do without anything in order that the work of Christ may go on, and the gospel may be proclaimed among the heathen? Is anybody living in a poorer house in order that the house of God may be built? Is anybody doing without a savings account in order that Christian schools may be built and endowed? There was a preacher once who said of himself, "In everything commending ourselves as ministers of God, giving no occasion of stumbling; in afflictions, in distresses, in strifes, in imprisonments, in labors, in fastings." But that was a long time ago. And he wrote to another preacher, younger than he, "Endure hardness, as a good soldier of Jesus Christ." God help us to "Look away unto Jesus, who for the joy that was set before him, endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Suffer for him! That ought to sweeten every cup of sorrow, turn beds of affliction into places of sweet rest and make welcome any little inconvenience or hardship that may come our way. He suffered for me. And we are exhorted in the word to have this mind in us which was also in Christ Jesus, who counted it not a thing to be grasped to be equal with God, but humbled himself and became obedient unto death, even the death of the cross. There was a servant of his who told some believers, "I now rejoice in my sufferings for you and fill up that which is lacking of the afflictions of Christ in my flesh for his body's sake, which is the church." Maybe if we had the heroic spirit today, there would come tides of victory in our churches.

But Paul in this eighth chapter of Romans did not say suffer for Him, but "suffer with Him." And there is a difference. To suffer with Him, is to suffer the same thing which he suffered. The suffering which he underwent was that of the cross; it was crucifixion. To suffer with Him is to be crucified with Him. It is to die with Christ. It is to go with Him to the cross, there to die to the world and to the flesh and to sin. It is to have the old life perish; to let the world press the crown of thorns on our head; to have the nails driven through our hands and feet. It is to leave the

world behind with all its allurements, joys, emoluments, praise, blame, its sneers and scorn, that we may live unto God; that henceforth our life shall be hid with Christ in God. When we have passed this way, we can say, "God forbid that I should glory save in the cross of our Lord Jesus Christ, through which the world is crucified to me and I to the world." If we can do so in truth, let us learn anew to sing the hymn, "Jesus I my cross have taken
All to leave and follow thee;
Naked, poor, despised, forsaken,
Thou from hence my all shalt be."

—BR—

Superintendent R. A. Eddleman says the Sunday school at Port Gibson has grown recently from 40 to 100. There have in the past fifteen months been 100 additions to the church. The indebtedness on the church building has been reduced \$1,000, the church paying half of this and the Convention Board half.

Dr. Clay I. Hudson of Nashville, Tenn., spoke to the members of the B. T. U. of Clarke College on Wednesday of this week. Dr. Hudson is making a tour of the colleges of Mississippi in order that he may help them with the organization of their B. T. U.'s. He comes to Newton from M. S. C. W., Columbus, and from here goes to Clinton.

If you are building a house to live in you want windows in it. All the rest would be practically worthless without the windows. You need these for light and ventilation in the kitchen, dining room, bed room, living room and everywhere. Of course you will have windows in your home. Just so when you go to make up your church budget for another year, put the Baptist Record into it. Every item in your budget will have more meaning to the people if they read the Record. The denominational paper reinforces every department of the work.

It may do the country good to get excited every now and then about something which needs to be restudied. And we have had an occasion of this sort in the threatened hysteria over the connection of Supreme Court Justice Black and his connection with the Ku Klux Klan. The whole thing was started by two classes of professional sensationalists, those who wanted to sell more newspapers, and those who wanted to be blown into office by a sort of hurricane that could be raised over the issue of "intolerance." It was chiefly this second group which sought to raise the wind and succeeded in making a flop. This writer has no commission to defend Judge Black. We don't know much about his fitness for the office, but know nothing that would disqualify him. His appointment was as everybody knows largely political. About that side of it we are not now concerned. Our concern is about the issue of "intolerance." That is not only one of the most overworked words but one that has been worked most persistently by and in behalf of the most intolerant group of people in America or in any other country. The Catholics as an ecclesiastical organization are always in politics for their own benefit whenever they think it will do them any good. They use politics as an instrument for the advancement of their sect as no other group of religionists in the world. They are for the man or party that will help their church and against anything and anybody that is against their church. In many countries they are out and out in politics, not hesitating to have a Catholic party. In this country they work more subtly. Where they have their way they do not permit freedom of religion on the part of people who do not agree with them. There is no religious freedom in Italy or Austria. There was none in Spain until the monarchy was overthrown. For Catholics to inveigh against intolerance is supreme irony. They don't know what tolerance is. We mean as a church. Baptists are for absolute freedom of conscience, of religious belief, expression of opinion and of worship of all men; and freedom not to worship for those who are unbelievers. But for Catholics to cry intolerance is a grim joke.

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The idea of interdenominational comity which would forbid the organization of a Baptist church in a town already occupied by other denominations would finally destroy the whole missionary spirit and enterprise.

Brother F. K. Johnson writes that last Sunday afternoon Pastor James D. Walker baptized seven into the fellowship of Center Terrace Church at Canton, and that night preached the best sermon brother Johnson ever heard, and sixteen more were received into the church, nine of them by baptism. The new pastor is greatly beloved, and the church is building for him a pastor's home adjoining the church. All the work is in good condition and the people are happy.

Officers were elected at the first meeting of the Ministerial Association of Clarke Memorial College with President Glen Hardin, who was elected at the end of last year, presiding. Mr. J. Lanely, who was also elected last year, is vice-president. Other officers are: Henry Chisalem, secretary; Berton McGee, extension director, and Eli Greene, Reporter. The purpose of the association for this year is to visit the Hospital and to carry messages to all CCC Camps around Newton.

Dr. Austin K. De Blois, writing of the World-wide Conference on Christian Life and Work recently held in Oxford, England, says in the Watchman Examiner: "If I should summarize my impression of the addresses in a single sentence I would say that they were, as a whole, profoundly thoughtful, serious and critical, but that there was lacking that unified and coordinated plan of cooperative Christian action which is essential to the strategy of a successful and world-wide Christian campaign. Also, there was an absence of what may be called a sane spiritual enthusiasm, and even for the most part of a challenging appeal for the exercise of a resolute and conquering faith in these dark days. There seemed to be an atmosphere of questioning uncertainty permeating the discussions."

In evangelistic meetings and not infrequently in between zealous pastors and evangelists make appeals to Christian people to rededicate or re-consecrate their lives to the Lord and His service. Sometimes this is necessary and to be commended. Certainly if people have grown cold or luke-warm or have wandered away from God and from duty, we should do all that is possible to bring them back. But it sometimes becomes monotonous, this thing of getting back in line. The Baptist churches of Jackson closed last Sunday and have to be revived? It is often because they have not been told that there is anything for them to do when they have come into the kingdom. They grow cold from doing nothing. A church that does not have a missionary program lapses into indifference. The pastor that does not keep the missionary fires burning in his church will not permanently keep the evangelistic fires burning. The preacher that is afraid to teach his people or preach to them about the duty of giving for the spread of the gospel and for all the manifold ministry of Christ, will soon have a dead church on his hands. Giving is a necessity to spiritual life and growth. It is not uncommon to hear a bunch of people who give nothing to missions wrangling about words to no profit.

Many Baptist churches have placed a 3% provision—that is 3% of the monthly salaries of their pastors in their annual budgets to match a like payment by their pastors in order that they might join with them in providing against old age or disability dependency through the AGE SECURITY PLAN OF THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION. Do you want to investigate this matter? Do you want your church to do the Christian thing by its pastor? Do you want free literature concerning it? Will you think and pray about it and bring it to the attention of your budget committee or deacons? Write Thomas J. Watts, Executive Secretary, 2002 Tower Petroleum Building, Dallas, Texas.

LET'S GO

By A. L. GOODRICH, Circulation Manager

"Ask the People and They'll Subscribe"



WHY WE SMILE

Smile No. 1. A letter from Laurel First Church informs us that the Record, EVERY FAMILY PLAN, is in the proposed budget and encloses 268 names.

Smile No. 2. Brother B. L. Richardson, church clerk at Chalybeate, tells us that Chalybeate adopts the EVERY FAMILY PLAN and encloses names as proof.

Smile No. 3. Brother F. P. Ellis, Sr., sends like information about Waynesboro and encloses 139 names. (Slick said it would be done.)

Smile No. 4. Brother Jos. W. Oliver of Richburg Baptist Church, Lebanon Association, liked the EVERY FAMILY PLAN so well that he gave us a list of every family and said, "Start it and send me the bill."

Smile No. 5. Rev. T. R. Hammons of Walnut sends over half the families of his church and expects to make it 100% shortly.

Smile No. 6. "Well, we succeeded in putting over the EVERY FAMILY PLAN in our deacons' meeting last Monday night. I am sending you a list of names of families who are to receive the Record under this plan. There are 109 names on the list.—N. J. Lee, Pastor."

Smile No. 7. "We are happy to be able to report that our church on last Wednesday night voted to adopt the Baptist Record EVERY FAMILY plan after October 15, the time when our present subscriptions expire. I am sure that this is a great forward step on the part of our church." (Of course it is., A.L.G.)

J. S. Riser, Jr., Pastor,
Lowrey Memorial Baptist Church,
Blue Mountain."

Smile No. 8. Tillatoba (Yalobusha County) sends a list of every family and adopts the EVERY FAMILY plan.

Smile No. 9. The Noxubee Association met with Mashulaville church. At the noon hour Pastor Collier and his deacons made arrangements for Mashulaville to enjoy the EVERY FAMILY plan.

Smile No. 10. Rev. W. L. Meadows, the pastor beloved at Quitman, sends in 68 new and renewal subscriptions.

Smile No. 11. Brother R. M. Sumrall of Sumrall heard our explanation of the EVERY FAMILY plan and liked it so well that he paid for a month himself, feeling certain that the church would want it continued.

WE'LL PAY YOU TO HELP US

By arrangement with the Baptist Book Store we can offer the following books as premiums for new or renewal subscriptions to the Baptist Record.

TWO new yearly subscriptions or four yearly renewals entitle you to your choice of any book in the list below.

What to do:

Get the subscriptions required, at \$1.50 per year, and send check or money order to the Baptist Record, giving the name of the book desired.

If more than one book is desired, you may

earn as many as you wish on terms stated above.

Name of Book	Author
The Making of a Teacher.....	Brumbaugh
Anglo American Preaching.....	McKeehan
Religion Lends a Hand.....	Myers
Missions in Principle and Practice.....	Knight
First Christian Impulses.....	Winburn
Rural Church Problems.....	Jent
The Nazareth Hill.....	Bailey
Healing Humanity's Hurt.....	Bristow
The Layman Measures the Minister.....	Leavell
Educational Function of the Church.....	Drummond
Strange Ways of God.....	Brown
Dramatic Instinct in Religious Edu.....	Galloway
Holy Places and Precious Promises.....	Scarborough
Wandering Jew in Brazil.....	Ginsburg
Woodrow Carlyle.....	Hatcher
Play Fair Professor.....	Owen
Evangelism and Baptist.....	Frost
Far Peoples.....	Phillips
Evangelism in the New Age.....	DeBlois

MADISON COUNTY ASSOCIATION

The Madison County Association met with New Hope church at Madison where David Cranford is the well-beloved pastor. David and the Madison folk did an A-1 job of taking care of the association. But that's a habit with Pastor Cranford.

It is a mystery to us how those Madison County folk can get so much into one day, but all phases of the work had a good hearing and the Record got two of them. Dr. Lipsey presented the merits of the Record and we told them about the EVERY FAMILY plan.

Madison already had the EVERY FAMILY plan but more Madison County churches are expected soon.

Madison County subscribers are listed as follows: Camden 2; Stokes 1; Sharon 2; Center Terrace church 6; First Church, Canton, 29; Flora 10; NEW HOPE CHURCH (Madison) 31.



DAN HITT LEADS THE WAY

Above is pictured the likeness of Dan Hitt, Jr., of Vicksburg. Dan is a member of the First Baptist Church and is also our super-Baptist Record salesman.

Dan started by ordering ten copies of the Record and selling them to Vicksburg Baptists. His next order was for 15 and he is now getting 55 copies each week, thus making good spending money besides causing 55 Vicksburg families to be better informed Baptists, thus inspiring some of them to do more.

Other boys or girls could do as Dan does. Write the Baptist Record for particulars.

In the school for Chinese at Cleveland there are more than 30 children who are taught the usual public school courses by a teacher furnished by the state. They are also taught the Bible by S. Y. Lee, a Chinese employed by the Home Board, and are taught Chinese literature by a Chinese who graduated from the University of Kansas.

BIBLE SALVATION

Vernon H. Cowser

2438 Palm Drive, Hermosa Beach, Calif.

To those acquainted with the contents of the Bible, it cannot be denied that from the sad chapter recounting man's fall in Genesis to the closing call of grace in the last chapter of Revelation, the dominant theme of "God's love letter" is the good news of salvation. To those of us who live in this age of rapid fulfillment of its prophecies and promises, it might add much to our comfort and cheer to keep vividly before us the different phases of God's unfolding plan. So in this article I wish to call attention at least to a fourfold significance of this experience held out to men, some of which are so obscure even in the minds of consecrated Christians as to rob them of much of the joy that might otherwise be theirs. Bearing always in mind that the primary meaning of the word is "deliverance," I would first stress salvation as I. A POWER DELIVERING US FROM SIN'S PENALTY.

Many scholars view this as the past tense of salvation. While based on the work of our Redeemer, which was done in the past, it is none the less an ever-present and personal experience to those who have accepted the sacrifice of Christ on Calvary as the ground of their present peace, the basis of their future hope, the cause and inspiration of their spiritual and Christian growth. It is a great mistake to suppose that the condemnation for sin is only possible at some future day of final judgment. Such a day is inevitable, but it can only proclaim and intensify a judgment that hangs heavily over every unbelieving person. In John 3:18, Jesus clearly stated to the learned Nicodemus, "He that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." He explains the basis of this condemnation as a sin against light, verse 19, "And this is the condemnation that light is come into the world, and men loved darkness rather than light because their deeds were evil." Human experience confirms this verdict as further explained in verse 20, "For everyone that doeth evil hateth the light, neither cometh to the light lest his deeds should be reprobated." So salvation in its first and basic phase delivers from this ponderous and ever-pending penalty. This will further appear when in its second phase we consider that salvation is II. A PROCESS DELIVERING FROM SIN'S POWER.

That process begins in regeneration which incites repentance and inspires faith whereby justification, or a changed standing, is secured, and goes on in the daily life and struggles of the believer. "There is therefore now no condemnation to them that are in Christ Jesus, who walk not after the flesh, but after the Spirit," Romans 1:8. By this "walk" is described the path which the Christian treads after deliverance from "the body" of sin so vividly described in the previous chapter, Romans 7. Hence we read in Acts 2:47, R. V., in the account of the results of Peter's great sermon at Pentecost "and the Lord added to them day by day those that were being saved." The imperfect tense is here used, which in the Greek always expresses a continuous action. We thus have here a characteristic description of a process that is constantly going on in the life of the Christian from a life less holy to a life more holy; a life less like Christ to a life more like Christ. That this process may thus continue, a third phase of salvation is revealed as III. A PRINCIPLE DELIVERING FROM SIN'S PRACTICE.

In Philippians 2:12, 13, the apostle, Paul, writes, "Wherefore my beloved, as ye have always obeyed not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling, for it is God who worketh in you both to will and to do of his own good pleasure." Salvation is here viewed as a principle wrought into the heart of

God's believing child, to be wrought out by a Christ-like practice in the daily life. Alas, that many stop with the 12th verse, and end in the experience of "fear and trembling." They thus forget the victory that may be theirs by remembering that "it is God who worketh in you both to will and to do of his own good pleasure." It is because of God's strength in us, and not ours in Him that this phase of salvation promises so much of help and hope and victory. These latter two characteristics of salvation are sometimes viewed as its present tense, and happy indeed are those who can rejoice in the deliverance which they bring. But there is yet a further, greater and more glorious view of salvation which is still future, known as IV. A PURGER, DELIVERING US FROM SIN'S PRESENCE.

It is this to which Paul refers in Romans 13:11 (R. V.): "for now is our salvation nearer to us than when we first believed." He had previously dilated upon it in the famous eighth chapter, verses 24 and 25: "for we are saved by hope, but hope that is seen is not hope, for who hopeth for that which he seeth? But if we hope for that which we see not, then do we with patience wait for it."

The beloved John also rejoiced in this phase of redemption when he wrote, John 3:2: "beloved now are we the sons of God, and it doth not yet appear what we shall be, but we know that when he shall appear we shall be like him, for we shall see him as he is." This salvation includes the body as well as the soul, cleansed and purified from all impurities and looks forward to that glorious day when, with a sinless soul in a sinless body we are taken to a sinless home.

This achievement involves either resurrection or rapture as is clearly revealed in the 15th of 1st Corinthians and 1st Thesalonians 4:13-18, that has always seemed to me a celestial window in God's "house not made with hands eternal in the heavens," 2 Cor. 5:1.

At the close of the World War with its wave of longing for the touch of a vanished hand and the sound of a voice that is still, an eastern paper offered \$1,000 for the most comforting word to the bereaved, and this little poem received it:

"I know not how that Bethlehem's babe
Could in the God-head be;
I only know the manger child
Has brought God's life to me.
I know not how that Calvary's Cross
A world from sin could free;
I only know the death of Christ
Has brought God's love to me.
I know not how that Joseph's tomb
Could solve death's mystery;
I only know a living Christ,
Eternal life for me."

It was this blessed vision that led Jude (24, 25) our Lord's brother, to conclude his brief, but bright and breezy epistle with that wonderfully majestic benediction, "Now unto him who is able to keep you from falling and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Savior, be glory, and majesty, dominion and power, both now and forever."

Is it any wonder that the once weak and stumbling Peter fairly shouted at the prospect (I Pet. 1:3-5): "Blessed be the God and Father of our Lord Jesus Christ, who according to his abundant mercy, hath begotten us again unto a living hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you who are kept by the power of God through faith unto a salvation ready to be revealed at the last time."

Reader, do you know these three steps in salvation that lead to this glorious growth? If so, you are no doubt on the road to the highest possible happiness, and your path will grow brighter, even unto that perfect day. And since it is necessary to take the first step ere you can reap the transcendent joys of the

fourth, will you not pause at once and take that first step which is fully explained in John 1:12: "As many as received him, to them gave he the right to become children of God, even to them who believe on his name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." Will you not receive HIM now? That is the first step to Bible-salvation, and eternal happiness.

HISTORICALLY SPEAKING

It is the purpose of the writer to seek to stir up an interest among the Baptist Brotherhood in Mississippi in our Historical Collection, looking to some more definite steps for the organization of a "Mississippi Baptist Historical Society" during our Baptist State Convention at Philadelphia in November. During the past few years, considerable interest has been manifest and some very worthy objectives realized, but we are still handicapped by the lack of a well-organized effort and of funds for accomplishing the best results. We need to make a more concerted effort in collecting of valuable historical material and storing it for safe-keeping in the Mississippi College library at Clinton.

I am making a study of like societies in other states, particularly that of the "Virginia Baptist Historical Society" whose collection is housed in the library of the University of Richmond. This society was formed in 1876 and has had a continuous existence to the present time and boasts of a collection "unequalled in extent and historical value by that for any other state or by any other denomination" in the world.

At a proper time during our State Convention in November we shall present a brief report of what we have accomplished in the past and recommend a plan or organization whereby we in Mississippi may emulate our brethren of the Old Dominion. Let the brethren and sisters of Mississippi who are historically minded come to the Convention with their minds made up to assist in this very worthy and much needed enterprise.

In the meantime, let those who would like to encourage the movement drop me a card or letter stating their willingness to join a Historical Society at \$1.00 a year membership, or \$10.00 for a life membership. The annual membership fees will be used to defray necessary expenses of collecting, binding, cataloguing, etc., and the life memberships will be placed in an endowment fund and the income used for the same purpose. There will be no salaries paid to any one.

Address me at 527 41st Avenue, Meridian, Miss.

Sincerely,
J. L. Boyd

The number of persons killed or injured in the United States in automobile accidents involving drivers who had been drinking doubled between 1933 and 1936. The number of motor vehicle disasters in 1933 was 22,943; in 1934, 35,563, and in 1936, 47,828.—Ex.

The employees of the following orphanages in the South are participating in the Institutional Retirement Plan for Orphanage workers started by The Relief and Annuity Board on January 1, 1936, viz.: The Virginia Baptist Orphanage, Salem; the North Carolina Baptist Orphanage at Thomasville, and the Kinston Branch; the Connie Maxwell Orphanage, Greenwood, South Carolina; the Louisiana Baptist Children's Home, Monroe; the Buckner Orphanage Home, Dallas, Texas, the Illinois Orphanage at Carmi; the New Mexico Baptist Orphanage at Portales; the Baptist Children's Aid Society, Baltimore, Maryland; and the Baptist Orphanage at Troy, Alabama. More than sixty percent of all Baptist Orphanage workers in the South are participating in this plan of old age and disability pensions. Every orphanage worker in the South should be thus provided for through The Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas.

Lord, What Wilt Thou Have Me Do?

Suppose

Jesus should speak to Southern Baptists today

What Would Jesus Say?

Many things perhaps, certainly this:

"GO!

"PREACH!

"BAPTIZE!

"TEACH!

"Take Care of My Workers!

"Enlist All My People in All My Work!"

Southern Baptists Have

178 Missionaries and 84 Children in China

The Government authorities there and here have urged our Foreign Mission Board to get them out at once. The Foreign Mission Board has no money to bring them home. It costs \$400 to bring home a missionary, \$200 to bring home a child under ten years of age. Who will help? How much will you help? Wire the Foreign Mission Board, Richmond, Va.

The Every Member Canvass Provides Funds

For all our Missionary, Educational and Benevolent Work

The Every Member Canvass should be put on in every church

The Every Member Canvass should be put on every year

The Every Member Canvass should be begun in November and be finished up in December

The Every Member Canvass requires prayer, preparation and persistence

Get free literature and subscription cards from your State Secretary

Executive Committee

SOUTHERN BAPTIST CONVENTION

161-8th Ave., North

Nashville, Tennessee

Mississippi Woman's Missionary Union

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GOLDEN JUBILEE

A careful reading of the 25th chapter of Leviticus will help us to better understand why our Woman's Missionary Union is making such definite plans to celebrate the fiftieth birthday of its organization.

We want to be alert and read every article in Royal Service, The Window of Y. W. A. and World Comrades pertaining to our Golden Jubilee plans. We will come to a new appreciation of the accomplishments of our organization in the past and will be ready to attempt greater tasks in the future.

Every society should have its nominating committee appointed and at work, lining up the officers for the new year 1938. Of course these should not take up their duties until January but there is so much preparation to make before hand, it isn't quite fair to them, not to elect until a few days before they take up their duties.

Quite soon we will be sending blanks for a list of your new officers who are entitled to a 1938 Year Book. If you elect now, you will be ready to respond immediately.

Do not neglect to send in your State Mission offering just as soon as you have finished glean- ing. Give every woman an opportunity to have a part.

SAVED TO SERVE

Sometime next week the presidents of the missionary societies and the Y. W. A. counselors will be receiving a copy of "Saved to Serve" by Miss Blanche Sydnor White. This is the book we are to study in preparation for our Lottie Moon Week of Prayer for Foreign Missions. It is a book you will not want to put down until you have read every line. If we had ever had a doubt as to our investments in foreign fields, after reading this book we will realize God's blessings upon our work among the women in foreign lands. You can buy extra copies of this book at our Baptist Book Store for 25¢. Let's begin early to study this book.

Our 1937 goal for Royal Service subscriptions is 4,450. August 31st we had sent in 3,304 this year, leaving 1,146 to be sent before December 31st. I hope we will send in that number and more too. I'm not proud of our goal—it is entirely too low for the number of women enlisted in our societies. During the Jubilee year each woman should have her own Royal Service.

A letter from Miss Carrie U. Littlejohn, principal of our W. M. U. Training School, giving the names of our girls enrolled for this session: Second year girls, Frances Lippincott, Hester Seale and Martha Jo Walters.

First year girls, Joyce Cooley, Elizabeth Ann Cooper and Rowena Gunter.

I am confident we will remember these dear girls throughout the year.

We have been busy attending our annual associational meetings for the past two weeks. We are deeply gratified at the representation of the societies, the inspirational and intelligent way in which the women present the work and the faithfulness of all our women to the task. Blessings on the loyalty of our women to the Lord's work.

STEWARDSHIP PLANS FOR YOUNG PEOPLE
Sunbeams studying together God's plan and promises concerning what the Scripture saith. Scripture outlined in leaflet from W. M. U. Headquarters.

This Business of Tithing—starts our Intermediates interrogating and investigating. Questions are found in the free leaflet "Plans for Education of Our Young People."

Essays, scrapbooks, talks and dialogues will help. Waiting for Stewardship chairman and Young People's directors to plan the program. See folder sent all W. M. U. presidents.

Ask me another about Tithing is the name of the leaflet containing questions and answers for Junior G. A.'s.

Remembering—"Topics for Tithing Talks," for Y. W. A.'s also found in free leaflet, "Plans for Education of Our Young People."

Did you know? Stewardship of Possessions is an important topic for our young people.

Standing first in our fall plans is the "Annual Church Night of Stewardship."

Have you been faithful in studying stewardship with your young people this year?

Inform through stewardship articles in "The Window" and "World Comrades."

Posters will prove helpful. Remember—things we see, help us to be.

W. M. U. MONTHLY MISSIONARY TOPICS FOR CALENDAR YEAR OF 1938

Missionary Topics Theme: "Sheaves—with Rejoicing."—Psa. 126:6.

(Note: Each month the general plan will follow an outline similar to that set forth in detail for January.)

January

Southern Baptists: "Sheaves—with Rejoicing."

1. Fifty Years Ago

Early cooperative efforts in missions and methods of collecting missionary gifts. Enlarging vision and growth in cooperation.

2. Today—Southern Baptists Cooperating

Origin of Cooperative Program, its scope, efficiency and fellowship. W. M. U. an auxiliary from beginning of Cooperative Program. Faithful allies of Cooperative Program: Lottie Moon Christmas Offering, Annie W. Armstrong Offering, State Mission Offerings.

3. Outlook Tomorrow

Fields of opportunity and our responsibility. Debt a hindrance. Baptist Hundred Thousand Club. "The tithe is holy unto Jehovah."

4. "Reaping in Joy"

Outstanding personality.

February

The Homeland: "Sheaves—with Rejoicing."

Small beginnings—early methods of home missionary work. The Gospel to the Indian, Negro and the frontier. Land of many races. Progress of home missions among the races. The unchanged Gospel for changing rural life. Direct evangelism, the key. Annie W. Armstrong Offering, a blessed ally.

March

Europe: "Sheaves—with Rejoicing."

Cooperative Program at work in Europe—in Hungary and Rumania, struggles for religious freedom, problems and perplexities in Italy, tragedy of Spain. Increased opportunities and responsibilities. The light of the Gospel in the shadows of war. Unassimilated European peoples in the South.

April

Africa: "Sheaves—with Rejoicing."

Cooperative Program at work in Africa—

growing interest of Southern Baptists, enlargement of work and force, training workers, hospitals, etc., making a new Nigeria—W. M. U. work, Nigerian Baptist Convention, etc. Increased opportunities and responsibilities—work of Negro Baptist Women's Conventions, W. M. U. program of cooperation with Negro Baptist women.

May—Japan: "Sheaves—with Rejoicing."

Cooperative Program at work in Japan—fields and laborers, sustaining missions under war clouds, task overwhelming, laborers few. Increased opportunities and responsibilities. What conception of Christianity is the student from Japan taking to Japan?

June

Brazil: "Sheaves—with Rejoicing."

Cooperative Program at work in Brazil—"giving life to the cross," educational work, evangelistic work, publishing house, Brazilian Baptist home and foreign missionary program. Increased opportunities and responsibilities, the "good neighbor" attitude aiding missions. Latin peoples under the same Catholic system in the South.

July

La Plata Countries and Chile: "Sheaves—with Rejoicing."

Cooperative Program at work in Uruguay, Argentina and Chile, entering Paraguay, training schools for future. Increased opportunities and responsibilities.

August

Mexico and Cuba: "Sheaves—with Rejoicing."

Cooperative Program at work in Mexico and Cuba. Mexico, land of promise and problems; Mexican Baptists carrying on. Fields of evangelism in Cuba. Increased opportunities and responsibilities. Baptist message for Mexico's ills. New beginnings in Cuba. Our starting points for entry into Central America.

September

The States: "Sheaves—with Rejoicing."

States and the Cooperative Program, cooperation of states and S. B. C. in a world wide program of missions, Christian education, hospitals and orphanages. Veterans of pioneer days.

October

The Near East: "Sheaves—with Rejoicing."

Cooperative Program at work in Palestine and Syria. Small beginnings, faithful servants. Southern Baptist work and workers. Increased opportunities and responsibilities. Is the Gospel for the Moslem also? Will Jesus come again to Palestine? The Jew in my town.

November

China: "Sheaves—with Rejoicing."

Cooperative Program at work in China. Educational work and workers, preparing native leadership. Medical work and workers. Evangelistic work and workers. New policies of Foreign Board, etc. Increased opportunities and responsibilities. Woman's work for women—a challenge yesterday, an achievement today, a vision tomorrow. The Chinese student in America, his impression of Christianity.

December

All Nations: "Sheaves—with Rejoicing."—Rev. 7:9.

Fifty years from now—my responsibility; preparing the leadership of tomorrow, youth. Unfinished tasks—through cooperation into all the world; waste places at home and abroad. The pledge of His presence—"Lo, I am with you." His command—"Go ye." "Ye shall reap—if ye faint not." Vital necessity of bringing into service trained Christian youth.

The Baptist Record

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EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

WHY GO TO CHURCH

Recently one of our magazine
writers wrote an article for one of
our magazines which has a large
circulation on the subject, "Why
I Don't Go to Church." All his ex-
cuses were flimsy, but the non-
church-goer read and talked about
it with great emphasis. I have
watched the magazines to see a
reply to this slur at the Christian
church. Recently the Christian
Herald gave a reply, giving the
reasons President Theodore Roose-
velt gave, "Why I Go to Church."

I am here giving Mr. Roosevelt's
nine reasons why he went to church
and every one of them refutes the
article above mentioned. His nine
points were: (1) In this actual
world, a churchless community, a
community where men have aban-
doned and scoffed at or ignored
their religious needs, is a commu-
nity on the rapid down grade. (2)
Church work and church attendance
mean the cultivation of the habit
of feeling some responsibility for
others. (3) There are enough holi-
days for most of us. Sundays differ
from other holidays in the fact that
there are fifty-two of them every
year. Therefore, on Sundays go to
church. (4) Yes, I know the excuses.
I know that one can worship God in
a grove of trees, or by a running
brook, or in a man's own house
just as well as in church. But I
know also as a matter of fact the
average man does not thus worship.
(5) He may not hear a good ser-
mon. He will hear a sermon by a
good man who, with his good wife,
is engaged all the week in making
hard lives a little easier. (6) He will
listen to and take part in reading
some beautiful passages from the
Bible. And as he is not familiar
with the Bible, he has suffered a
loss. (7) He will take part in sing-
ing some good hymns. (8) He will
meet and nod or speak to good quiet
neighbors. He will come away feel-
ing a little more charitable toward

all the world, even toward those ex-
clusively foolish young men who
regard church going as a soft per-
formance. (9) I advocate a man's
joining in church work for the
sake of showing his faith by his
works.

This is a fine expression, but
some of the very best reasons are
not mentioned here. I would like
to have letters from those who will
give in a short space reasons why
they go to church. "Let the redeemed
of the Lord say so," so spoke
David. The enemies of our religion
are talking, so why not those who
love His house say so? Send letters
to Coffeeville, Miss.

We are glad to have Rev. J. W.
T. Siler in our section, as pastor
of Calhoun City Baptist Church.
He comes well recommended and
we are expecting splendid coopera-
tion in the work of the kingdom.
He is coming to one of our best
churches and we are sure he will
be one of our good pastors. Wel-
come, brother, and family.

The writer and wife are arrang-
ing to spend a few weeks at Hot
Springs, Ark., recuperating. Dur-
ing his absence the following
brethren will supply for him: Elders
Paul Kiihnl, O. C. Cooper and O.
P. Breland. So the work will be
well cared for while we try to get
young again.

Dr. J. W. Newbrough, superin-
tendent of the Baptist Rescue Mis-
sion of New Orleans, is asking
that the brotherhood help in the
purchase of an automobile for the
Mission, as the old one was destroy-
ed in a recent accident. This is a
great work our brother is doing and
you will do a good deed to help in
this cause. His letter says: "Al-
ready this calendar year more than
350 persons have made profession
of faith." Help him to help these
down-and-outers.

Rev. Stanley W. Rogers, the good
pastor at Bruce, is giving the church
there two Sundays in the month.
Other churches in reach that need
a good pastor will do well to con-
fer with him. He is one of our strong
preachers.

The recent session of the Yalo-
busha County Baptist Association
adopted some strong resolutions
urging the officers of the county
to enforce the laws against all kinds
of crime. Among others things it
says: "Whereas, irreverence, law-
lessness, crime, sin and debauchery
are rampant in our county, which is
due in some measure to slackness
of our law enforcement officers in
the discharge of their duties." Then
follow request for the officers to
look at their oaths and do them, and
then pledges themselves to help
the officers. May this help to get
much needed results in these parts.
Lawlessness and non-enforcement
are fast destroying our happy na-
tion.

That great Christian soldier,
Gen. Robert E. Lee, once said: "My
experience through life has con-
vinced me that while moderation
and temperance in all things are
commendable and beneficial, ab-
stinence from spirituous liquor is
the best safeguard to morals and
health." Wish America could learn
this great truth.

WIGGINS

Our revival began August 18th
and closed the fifth Sunday night
of the same month. Dr. G. P. White,
Hazlehurst, did the preaching and
Rev. R. K. Corder, Picayune, led
the singing. Both preaching and
singing were done in the finest
way. These two brethren make a
fine team in evangelistic work.
Every service was deeply spiritual
and interest and attendance were
good from the beginning to the end.
Great good was done and twenty
members were added to the church.
There were eighteen by baptism and
two by letter. We are grateful to
the Lord for His blessings and to
His two servants for their wonder-
ful help.

At the annual election of church
officers the fifth Sunday in Sep-
tember, at the request of the dea-
cons, the church elected six of their
number (twenty-one) to serve as
active deacons for the ensuing year.
Two of the newly elected deacons
are to serve three years, two two
years and two one year. Thus two
deacons will be retired each year
and two others elected to take their
place. Of course, the retiring dea-
cons are eligible for re-election. The
brethren are liking this method fine
and it seems that it will be for
the better interest of the church.

Reports show 52 additions to the
church last year. We are putting
the Baptist Record in the budget
and sending the paper to all homes
of the members.

Five years ago this church called
me to be their pastor, and has
elected me annually, until recent-
ly, the church extended me a unani-
mous and indefinite call. This is a
wonderful church and we are look-
ing forward to greater things for
this people in the future.

Sincerely,

N. J. Lee

—BR—

LITTLE BETTYE JEAN EASOM

—O—

How beautiful it is to think of
heaven and all the angels that cir-
cle around the White Throne; so
let us think of Bettye Jean as be-
ing numbered with those angels.

Bettye Jean met with a tragical
death August 24 as she returned
home from a rehearsal at the church
nearby. She was a lovable child of
only six, and adored by all who
knew her. May we not mourn, overly
much, at her going but think of
the time when she shall greet us
in that "Beautiful Home Over
There."

We extend our heartfelt sympa-
thy to the bereaved ones.

A sympathetic friend,

Mrs. A. H. Childress

—BR—

Outraged Irishman—"Gintlemin, I
w'u'd loike to ashk thim Amerikins
wan thing: Who doog the canals
ov the coountry but furriners? Who
built the railruds ov the coountry
but furriners? Who worruks the
mines ov the coountry but furriners?
Who does the votin' fur the coountry
but furriners? And who discovered
the coountry but furriners?"

—BR—

SUBSCRIBE TO THE BAPTIST
RECORD.

NEW PASTOR



REV. BOYCE H. MOODY,
Who has been welcomed to
First Church Hattiesburg,
and began his ministry
here October 1

—BR—

S. S. ATTENDANCE OCT. 3, 1937

Jackson, First Church	1,004
Jackson, Calvary Church	850
Jackson, Grif. Mem. Church	654
Jackson, Davis Mem. Church	220
Jackson, Parkway Church	227
Jackson, Northside Church	114
Columbia, First Church	490
Newton Baptist Church	206
Clarksdale Church	267
Meridian, 41st Ave. Church	232
Meridian, 41st Ave. Church	291
(9-26-37)	291
Indianola Church	159
Indianola Church (9-26-37)	157

—O—

B. T. U. ATTENDANCE OCT. 3

Jackson, First Church	162
Jackson, Calvary Church	276
Jackson, Griffith Mem. Church	85
Jackson, Davis Mem. Church	60
Jackson, Parkway Church	35
Jackson, Northside Church	76
Columbia, First Church	123
Newton Church	147
Clarksdale Church	56
Meridian, 41st Ave. Church	54
Meridian, 41st Ave. Church	106
(9-26-37)	95
Indianola Church	95
Indianola Church (9-26-37)	95

—BR—

"Did you ever hear anything so
perfectly wonderful?" exclaimed
daughter as the radio ground out
the last notes of the latest thing in
jazz.

"No," replied dad, "I can't say I
have, although I once heard a col-
lision between a truck-load of empty
milk cans and a freight car filled
with live ducks."—E. H.

5000 CHRISTIAN WORKERS WANTED

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For Biliousness, Sour Stomach,
Flatulence, Nausea and Sick
Headache, due to Constipation.

CORINTH W. M. U.

In anticipation of the Golden Jubilee of the Baptist Woman's Missionary Union which will be celebrated throughout the South in 1938, the local society of the First Baptist Church celebrated its own organization with a party last Monday, September 20th, in honor of three ladies who have been members for fifty years. They are Miss Loula Lide, Mrs. J. R. Adams and Mrs. J. O. Dilworth.

A delightful celebration took place in the hospitable home of Mayor and Mrs. E. S. Candler, Sr. Goldenrod and other yellow flowers suggestive of the fiftieth anniversary decorated the attractive home in an effective way.

The guests were graciously greeted at the door by the hostess and Mrs. Jameson Jones, the local president. They were then invited into the parlor and sitting room by Mrs. Miller Garnsey.

A program arranged by Mrs. Garner Byars was presented after all the guests assembled.

After the singing of one of the favorite hymns, "Come Thou Almighty King" and a prayer by Dr. T. W. Young, Mrs. Roy Perkins, Mission Study chairman, made a most impressive and inspirational talk on "Stewardship." The supreme call to Christian stewardship remains the same as when these honorees first joined the ladies' organization a half century ago.

For a piano solo, Mrs. Garner Byars, in a most beautiful manner played "Largo from the New World Symphony."

Mrs. T. A. Thompson, a talented vocalist, sang two solos, "In the Garden of My Heart," by Ernest Ball and "A Gay Little Bird" by Howard Peterson. She was accompanied most capably by Mrs. J. Y. Bell.

The Missionary Society presented to the honorees candles of varied colors symbolizing the characteristics of the recipients. Each candle was in an appropriate holder.

Mrs. Chad Archie in presenting the yellow candle of personal service said of Miss Lide, "For many years she has toiled and given of

her best for the success of her church and the love of her Master — always her countenance has beamed with happiness and gentleness. Because of her sound judgment and consideration of others she has inspired each member of the society to press on to a better knowledge of Christianity. The world is much better and more beautiful because she has lived in it."

Mrs. J. O. Dilworth has always set an example of faithful stewardship to her fellow members. It may be truly said of her, "Well done thou good and faithful steward." Miss French Kier in a most appropriate talk told of Mrs. Dilworth's worth to the society and presented to her the red candle of stewardship saying, "The beauty of a candle touches me, so steadfast, and so careless of itself—giving itself away."

The next honoree, Mrs. Adams, was the recipient of the blue candle of prayer by Mrs. Jameson C. Jones. Because of her unusually long membership and her devotion to her church, the other members are inspired to pledge their loyalty anew to the cause of Christ.

After splendid responses from the honoree they were entertained by Mrs. Hugh E. Ray, Jr., who sweetly sang, "Moonlight and Roses." She was accompanied by Mrs. Byars.

"Blessed be the Tie that Binds" was the concluding number on the program. The honorees were then most cordially congratulated by each of the seventy members present.

The guests were invited into the dining room and served delicious salad and cake by Mrs. R. L. Ridings, Mrs. C. J. Nichols, Mrs. C. B. Allen, Mrs. Henry Lindsey, Mrs. S. J. Richey, Mrs. Thruston Jones, Mrs. L. C. Spencer and Mrs. W. G. Sewell. Coffee and tea were poured from a handsome table adorned with lace cloth, and a bowl of yellow flowers over which golden candles cast their soft glow. The table was presided over by Mrs. Hugh E. Ray, Sr., and Mrs. T. W. Young, wife of the pastor.

MT. PLEASANT CENTENNIAL

The Mt. Pleasant Baptist Church, located one-half mile south of Norfield, Miss., will celebrate its 100th anniversary October 13-14 by entertaining the Lincoln County Baptist Association. The church is very grateful to the program committee for giving her the 11:00 o'clock hour, Thursday, for a special program.

The program is as follows:

1. Articles of Faith, adopted by the church 100 years ago—Mrs. Mack Clark.
2. Roll Call of Pastors—Miss Katie Ruth Moak.

Response of Pastors, with some high points.

3. Reading of Some Old Minutes—Mrs. Evelyn Reeves.

4. Biography of Church—Present Pastor, W. B. Phipps.

We extend a hearty invitation to all.

Hugh Magee,
Church Clerk.

SAMPLING "CHRISTIAN SCIENCE"

By Dr. J. B. Cranfill in
Western Recorder

Upon a time a fine woman who was a member of my Bible class, fell suddenly ill with hemorrhage of the lungs. The doctor diagnosed it incipient tuberculosis. When I heard of her illness, I hurried to see her, as I do when any member of my Bible class falls ill. There was a copy of Mrs. Eddy's book near her hand on the bed, bound for all the world like an Oxford Bible. When I asked her where that book came from, she said that, whereas, when she first fell ill, she sent for a doctor, some friend sent her a Christian Science healer and the healer brought this book in, and it supplanted her Bible. She added, that, whereas, the doctor told her she had been suffering from hemorrhage of the lungs, she now knew he was mistaken, because there were no such thing as lungs, and there was no such thing as blood, hence she could not have a hemorrhage.

Remembering how devout this woman had been and how sincere she seemed in her religious profession, I said: "My dear little friend, I have been long, long impressed with your devotion to Christ as your Saviour. I have believed that you gave your heart to Him in the years gone, and that you accepted Him as your Lord and King. We are told in the New Testament that without the shedding of blood there is no remission of sins. If, therefore, there is no such thing as blood, Jesus did not shed His blood on Calvary, and your sins have not been remitted."

With a flash of indignation on her face, she called the nurse, and pointing to the Eddy book, said: "Please take that book away from here and do not let me see it again. Telephone the Christian Science healers not to come into my house again, and ask Dr. Rosser to return." That good woman, who was a poverty-stricken seamstress, we sent to Colorado, having made up money in our class for that purpose, and she made a very happy recovery.

NEW CENTRAL CHURCH,
BENTON COUNTY

Our church is located in Benton County, five miles northwest of Blue Mountain. It was organized Nov. 17, 1934. The charter members were: J. E. Williams, Lila Mae Williams, Edna Earl Williams, Jim Howard, Mrs. Jim Howard, W. W. Renick, Hubert Howard, Myrtle Howard, Bertha Howard, Lillian Wilkerson. We now have a membership of 41. The church house, is almost completed. Rev. G. W. Wages helped organize the church, and has been the pastor up to the present. He has done a splendid work. Recently we had a photograph made of our Sunday school and B. T. U. We have always had Sunday school. The average attendance is about 35. We have worked hard in the past and hope to do more in the future.

—Member.

Syrup of Black-Draught
Easily Given to Children

Thousands of mothers have found that fretful, ailing youngsters really like to be given Syrup of Black-Draught—and that they can rely on it to relieve children's constipation. It contains an extract of the same dependable, approved medicinal plant that gives the popular, old, well known, powdered Black-Draught its laxative action. The SYRUP, in this form so convenient to give children, helps to straighten out many little upsets due to faulty elimination. Sold in bottles containing 5 fluid ounces, price 50 cents.

MR. LOYD TATE

Again, we are called upon to record the loss of a friend and brother from the Lexington Baptist Church. We sorrow at the going of Mr. Tate, who was a faithful member of our church and Sunday school and a splendid citizen of our county and city, and

Whereas, we know our Heavenly Father doeth all things well, and

Whereas, we bow in humble submission to His will.

Mrs. J. F. Williams

Mrs. J. N. Hall

Committee

Please state through your paper "any church having 'Songs of Faith' to dispose of communicate with Box 202, Bruce, Miss."

What is needed in this country more than a new deal is a new ideal.

How
Constipation
Causes Gas,
Nerve Pressure

When you are constipated two things happen. FIRST: Wastes swell up the bowels and press on nerves in the digestive tract. This nerve pressure causes headaches, a dull, lazy feeling, bilious spells, loss of appetite and dizziness. SECOND: Partly digested food starts to decay forming GAS, bringing on sour stomach (acid indigestion), and heartburn, bloating you up until you sometimes gasp for breath.

Then you spend many miserable days. You can't eat. You can't sleep. Your stomach is sour. You feel tired out, grouchy and miserable.

To get the complete relief you seek you must do TWO things. 1. You must relieve the GAS. 2. You must clear the bowels and GET THAT NERVE PRESSURE OFF THE NERVES. As soon as offending wastes are washed out you feel marvelously refreshed, blues vanish, the world looks bright again.

There is only one product on the market that gives you the DOUBLE ACTION you need. It is ADLERIKA. This efficient cathartic relieves that awful GAS at once. It often removes bowel congestion in half an hour. No waiting for overnight relief. Adlerika acts on the stomach and both bowels. Ordinary laxatives act on the lower bowel only.

Adlerika has been recommended by many doctors and druggists for 35 years. No griping, no after effects. Just QUICK results. Try Adlerika today. You'll say you have never used such an efficient intestinal cleanser.

WARNING!

ALL REPUTABLE DRUGGISTS know that Adlerika has no substitute. Always DEMAND the genuine.

Adlerika
MORE THAN
A LAXATIVE



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L. S. SALES COMPANY
Asheboro, N. C.

John R. Dickey's Old Reliable
EYE WASH

Soothes, relieves and gives comfort to irritated eyes.

Help Kidneys

Don't Take Drastic Drugs

Your Kidneys contain 9 million tiny tubes or filters which may be endangered by neglect or drastic, irritating drugs. Be careful. If functional disorders of the Kidneys or Bladder make you suffer from Getting Up Nights, Nervousness, Leg Pains, Circles Under Eyes, Dizziness, Backache, swollen joints, Excess Acidity, or Burning Passages, don't rely on ordinary medicines. Fight such troubles with the doctor's prescription Cystex. Cystex starts working in 3 hours and must prove entirely satisfactory in 1 week, and be exactly the medicine you need or money back is guaranteed. Telephone your druggist for Cystex (Siss-tex) today. The guarantee protects you. Copr. 1937 The Knox Co.

McLEAN PASTOR WRITES FORMER CONGREGATIONS

McLean, Texas,
Sept. 26, 1937.

Unto the Seven Churches of Mississippi which were inefficiently served by myself, "Grace be unto you."

Those who constantly serve the Lord, carrying on as best they can, whether great or small, successful or unsuccessful, strive to say "no" to the flesh and "yes" to the Spirit, are the children of God who please Him. My fervent prayer is that we will not grieve nor quench the Spirit, but that we may live under His abiding power.

Believe me, when I say with the great Apostle Paul, "I thank my God for you all," and I sincerely appreciate every act of service that you have and shall render for our good Lord. The record of souls saved, number baptized, added to the church, as well as money given and paid, services attended to me, is a great memorial of joy. Certainly you have done a great work. "Henceforth there is laid up for you a crown of righteousness, which the Lord the righteous judge shall give you in that day."

The march is ever onward! You have done well, and new conquests mean new victories. We Christians are in the greatest war of all eternity. Right battles against the wrong, light faces darkness in a deadly combat. The end-time days surely are near, and all of Paul's description before our very eyes. (2 Tim. 3). The desires of the flesh, pleasure seekers, ease loving, false accusers are combating us. It takes courage, faith, and prayer to stay true to the work of God. These are days when hundreds, yea thousands "will draw back unto perdition." May I admonish you to be true to the word of God. "Not for-

saking the assembling of yourselves together, as the manner of some is, but exhorting one another: and so much the more as ye see the day approaching."

Not all things are easy when God's will is involved. Jesus didn't find it easy to cry and pray in Gethsemane's lonely garden while His disciples slept. It was not easy to carry His cross where He fell under His load. Dying on the cross, He watched His critics, a crowd of liars, gamblers, do every hateful and hellish thing to His crucified body as He hung on Calvary's cross. But in it all, "Christ also suffered for us," leaving us an example which, if needs be, our feet must be willing to tread.

I must close as I say with the great Apostle Paul, "I thank God through Jesus Christ for you all." Your faith has made me strong, our labors together, we believe, have fallen out to the furtherance of the Gospel. Troubles have made us pray more, criticism has reminded us that we are not perfect. Victories have caused us to recognize our great God who alone gives victories. Hard duties have reminded us of "rest from our labors" some day. My prayer continually to God is that we may be faithful and true in our given places, loving, trusting, and serving Him who gave His all for us.

"The grace of our Lord Jesus Christ be with you," "My love be with you all in Jesus Christ."

Your former pastor,
Troy A. Sumrall

NEW MATERIALS FOR CRADLE ROLL WORKERS

Cradle Roll Cards for the Two-Year Olds

One of the objectives of the Cradle Roll department is to co-operate with the home in providing religious background and training for the little child. As a means to this end a set of cards for the two-year-olds has just been released by the Baptist Sunday School Board.

The cards are 4 1/2 by 5 7/8 inches in size. One side carries a picture lithographed in four colors, and on the other side there is a tiny song, story, or wee bit of verse which the child will soon come to associate with the picture.

The cards are put in attractive packages and the plan for their use is unique and two-fold. The thirteenth card in the packages carries a birthday greeting for the two-year old and the package should be delivered on his birthday by the Cradle Roll superintendent or visitor. This will provide the mother with material she can use with the little one in the home. It will also increase interest in the Sunday school and encourage attendance upon the nursery class as soon as the child is three years old.

The cards will also meet the need for something to give to the babies who are left in the nursery. They are not numbered nor dated and can be used quarter after quarter, without regard for continuity or season. Price of cards is 15 cents per set.

Nursery Class Pictures
Nursery class workers are rejoic-

ing over the announcement that a set of pictures for use in connection with nursery class stories has also been released by the Baptist Sunday School Board.

There are eighteen pictures in the set, 11x13 inches in size. They are beautifully lithographed in four colors on heavy paper which allows for handling. They correspond with eighteen of the cards which are offered in connection with nursery class stories.

This set of pictures will form the nucleus for a picture library from which the workers can make selections each Sunday. Price \$1.50.

Order from the Baptist Sunday school Board, Nashville, Tenn.

Fellowships and scholarships have been awarded to three outstanding graduates of Blue Mountain College in graduate schools of universities in three states. Miss Mary Lou Curry from Eupora and Miss Alys Townes from Grenada are working for the degree of Master of Arts in English, Miss Curry in Baylor University, Waco, Texas, and Miss Townes in Louisiana State University, Baton Rouge, Louisiana. Miss Ruth Kirk of Grenada is working for her Master's degree on a fellowship in the graduate school of George Peabody College, Nashville, Tennessee, where she is specializing in methods of elementary education.

Reporter: "To what do you attribute your great age?"

Grandpa: "To the fact that I was born so long ago."—E. H.

WOULD YOU PAY BALANCE DUE?
We learn we must take back from two customers who have moved to this vicinity their pianos on account of their inability to finish payments. To return these pianos would be very expensive. Will sacrifice them for balance due to responsible parties simply paying either weekly or monthly payment. Both pianos are almost new 1937 models. One baby grand; one studio model upright. If interested write Box 1285, New Orleans, La.

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Tri-State Coaches,
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Please advise me how I can save time and money by Traveling Tri-State Coaches. I am planning a trip—

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The Children's Circle

MRS. P. I. LIPSEY

My dear children:

Last week, you were glad to see in our paper, I'm sure, the picture of the Baptist Orphanage when a large building plan is finished. In this picture there are four new dormitory cottages to house thirty or forty children each, the turning of the superintendent's home and the present nursery building into more dormitory cottages, a new home for the superintendent, a new three-in-one building, with administration building, dining hall and chapel in it, a new power plant and dairy barn, and the old school house rebuilt. It looks like a new Orphanage, doesn't it? Of course, as I said before, it is going to take a good while to get this done, but when it is done, it's going to be a beautiful place for our orphan children. But the picture which we have this week, is not a plan entirely for the future, for the contract has been awarded, and we hope that work will soon be beginning on it. It looks as if it has two big sun rooms, where the children can play on rainy days, and where the big windows will welcome lots of sunshine when the sun is shining.

Now, my children, there is one thing I must say to you personally. I hope those from three years old to fifty will listen well, and those from fifty to ninety-one may take it just as personally. We must do our part! God has given you fathers and mothers, who love and care for you, and He has left these dear little ones for you to do some dividing with. Don't you think the Lord wants you to help in it? I think He wants us to do a good part. Of course, children haven't got much money, but your fathers and mothers love those poor little ones who have lost their parents as much as their children do, and they will help. And you remember that we counted just now that we had members from three to ninety-one years old. Don't you know that some of these have money of their own? And won't they give us some of it? I believe they will.

I have not heard from Mrs. McCall for two or three weeks, but will try to write to her again in a few days. I feel sure many of you have been thinking of her, and asking help from our Heavenly Father for her recovery.

Much love from,

Mrs. Lipsey.

Bible Story No. 10, Oct. 7, 1937
THE ENTRUSTED TALENTS
Matt. 25:14-30

Last week's story, The Wise and Foolish Virgins, was intended to teach us something about people who profess to be Christians, and how we can tell whether they are or are not. This story is about the faithfulness of their service. All true Christians will want to work for the Lord Jesus. By looking at the parable now, I think we can tell whether the servants there were pictures of true Christians. All the work of Christian people should be thought of as Christian work, and it is, if it be done as it ought to be done, "as to the Lord." The story begins by telling us that the Kingdom of Heaven is like a man who was going away into a far country, and he called his servants, and gave one five talents, to another two and to another one, and immediately went away on his journey. The two faithful servants lost no time in getting to work. These talents were large sums of money, left with them to use for their master. The one who had five soon made five more, and the one who had three gained three more. They did not gain the same amount,

but each one doubled his money, and each received the same reward when the master came. They were both faithful to the trust put in them. The third man, who had only one talent, was afraid to do anything with it, for fear something would happen to it, so he went and hid it in the ground. When the master returned, the five-talent man was glad to report to him that his money had been doubled, and to hear that the master appreciated his faithfulness, and would make him ruler over many things. The man who had received two talents had doubled his, and he received the same reward for his faithful work. Then the one who had had only one talent came up, bringing nothing but the one talent, complaining of his lord for being so hard, and wanting all the profits; he handed out the unused money, and told him that was all that belonged to him. The master told him he was a lazy man, and ought to have put the money with the bankers, and made some interest on it, if he could do no better. He took away from him the talent, and gave it to the ten-talent man.

Now, what does a talent mean in this story? I think it means very much the same as it does when we use it now—a girl has a talent for music, a young man has a great talent for mathematics, a young woman has a talent for making pretty dresses. The talent is something God has given one to a higher degree than to most others. The girl can take music lessons and learn more and more of music, and make it a great power in her life and in the world. The young man can cultivate his love of mathematics, and become a great teacher of it in a great university. The young woman can follow up her talent of dressmaking, and become helpful to others to beauty in their garments, or a leader in beauty training of her community. We call it ability. But we must use our talent, and not bury it in the ground. That use is the way to make them worth anything. Did you ever see a person make good cakes for a special occasion who never made one at home? No.

Use your abilities, your talents, in the Lord's work. Even if you say you haven't any talent, do what you can, and you will find you were mistaken. Be faithful in His Kingdom.

Mize, Miss.,
Sept. 27, 1937.

Dear Mrs. Lipsey:

I am sending one dollar \$(1.00) for dues for June, July, August, and September for Quarter-to-Two Club No. 4.

Sending you my best regard, I am,

Sincerely yours,

Annie Jane Bryant

Thank you very much, my dear. We'd be glad to have you tell us, any time you write, about your school work, or anything that interests you.

Belzoni, Miss.,
Oct. 1, 1937

Dear Mrs. Lipsey:

After a long time here I am again with another small donation from my Junior girls' Sunday school class. We hope to be more punctual next time with our offering; having set aside every first Sunday for a special offering to the Orphanage. I have five half orphans in my class and they are all interested in the orphans. The most of our boys and girls are back at school now after three months vacation. I live just across the road from our school and do enjoy seeing the hap-

py girls and boys on the yard busy at play.

Hoping you a long life in the blessed work you are doing.

Sincerely,

Mrs. W. W. Taylor

Thank you, Mrs. Taylor. We are so glad to hear from you again. There is no joy like that which you have in serving others. And the greatest of all is helping young folks.

REPORT OF PERRY COUNTY ASSOCIATION

The Perry County Baptist Association met in its regular session Sept. 30th and Oct. 1st at New Augusta. A program which had been previously arranged was read and adopted as an order of business. The new officers for the year, Rev. V. W. Malley, moderator; Luther K. Turner, clerk, was put in charge and the work of the association began. The associational sermon, one of the high peaks of the session, was preached by Rev. T. R. Coulter on the subject: "A Greater Vision." He said in part:

- I. of God.
 1. Of God's Love.
 2. His Purity.
 3. His Greatness.
 4. His Will.
 5. His Purpose.
- II. A Vision of the World.
 1. Its Condition.
 2. Its Needs.
 3. Its Cries.
- III. A Vision of Self.

The Mississippi Woman's College quartette sang several numbers which were inspirational and uplifting to all.

Dr. W. E. Holcomb brought a great message on Christian Education, which was instructive and inspiring to every one.

Mr. E. C. Williams, our assistant Sunday school secretary, spoke ably and instructively on the Co-operative Program to the satisfaction and joy to all who heard him.

The report on digest of letters showed that out of the sixteen churches in the county all reported to the association except one. That all made increases in their gifts to all phases of our denomination work. There were reported 101 baptisms during the year.

The meeting closed Friday at 12:30 p. m. with a great message from Dr. J. A. Barnhill, pastor of the Main Street Church at Hattiesburg, on the subject: "The Religion of the Cross."

The association is to convene on Thursday and Friday before the first Sunday of October in 1938 with the Union church, 7 miles below Richton on Highway 15.

"One of Them."

A BELIEVER IN CHRISTIAN EDUCATION

Mr. Frank E. Skilton,
Blue Mountain, Miss.

Dear brother Skilton:

I have just received and read what you say about the work of students of Blue Mountain during the summer. As moderator of the Gulf Coast Association I will see to it that this information is given to the association at our meeting next month.

I am glad to get this information

for myself. In recent months I have had some doubts about the value of what we call "Christian Education." I am a graduate of Mississippi College and studied for two years in our Louisville Seminary. All my pastoral work has been done in my native state of Mississippi. I have had good pastorates. Part of my time has been spent in the Delta section of our state but most of my pastoral work has been in south Mississippi. I was born and reared near Slate Springs in Calhoun County. I want to pay this tribute to Blue Mountain College. As a pastor I have often said that if I heard that a Blue Mountain College girl had been elected to teach in the public school in my community or was moving there to live I could have some work already mapped out for her before she got there and could count on her help in the church work. I have never been disappointed. Doubtless there have been some sorry girls who went to Blue Mountain but I never happened to run across them. The girls and women I have known who went to Blue Mountain have been of the very highest type of womanhood. Either Blue Mountain gets the best or has a way of making them the best after she gets them. Some of the finest Christian women I have ever known were former students of Blue Mountain. Some of the finest helpers I have had have been these Blue Mountain College girls and women. Some of the finest help I have had in my meetings over the state have been Blue Mountain College girls. I thank God for Blue Mountain College and rejoice to know that the same fine work is going on still. It isn't surprising that the college keeps filled with students from year to year. You are doing the kind of work many of us long and pray to see done in all our colleges. I love Blue Mountain because of the great help she has been to me as a pastor through all these years through the fine women who have come away from Blue Mountain with the divine touch on their lives. May God bless the college and for all time to come continue the great work done in the past and being done in the present.

My best wishes for you and everybody connected with Blue Mountain.

W. S. Allen, Pastor

Bay St. Louis and Pass Christian Baptist Churches.

Bertha: "Well, I know one woman who thinks her husband is perfectly wonderful."

Beatrice: "So, you've just come from a wedding?"—E. H.

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Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

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Se

Do you believe what he said words of the "Go ye therefore and make disciples. Have you read considered the words 10:14, "I call on him not believed? believe in him heard? and without a pre they preach, e These two scr ficient to com part in world-moted by our is the season budgets. Not make your keeping with want to enlis your B. A. U this necessary service and g

Texas Expect Shall We

The Texas meets the san ning to have Convention. Thanksgiving and have four time for their est has been they have tho This year the goal eight th persuaded tha far below this registration fe and Seniors, 5 and 25¢ for Ju members. Our only 50¢ for and 25¢ for I der. AND sho least ONE T TEND? We h seventy associ 000 unions. An the district, tion or one f will give us t of 1,000. I be expect this m great meeting November 24 Church, Vicksb

Clay Associati Go

The Clay B. T. U. had a on September was held in t

666

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Try "Rub-My-Tiss

Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, *General Secretary*
OXFORD, MISS. JACKSON, MISS.

Serious Thinking

Do you believe that Jesus meant what he said when he gave the words of the Great Commission? "Go ye therefore into all the world and make disciples of the nations." Have you read and carefully considered the words of Paul in Romans 10:14, "How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent?" These two scriptures should be sufficient to constrain us to have a part in world-wide missions as promoted by our denomination. This is the season for making up church budgets. Not only will you want to make your own subscription in keeping with His will, but you will want to enlist every member of your B. A. U. or B. Y. P. U. in this necessary part of Christian service and growth.

Texas Expects Eight Thousand— Shall We Not Expect One Thousand?

The Texas B. T. U. Convention meets the same time we are planning to have our State B. T. U. Convention. They have met on Thanksgiving for a number of years and have found it to be an ideal time for their meeting. The interest has been such that each year they have thousands in attendance. This year they have set as their goal eight thousand, and we are persuaded that they will not fall far below this mark. They have a registration fee of \$1.00 for adults and Seniors, 50¢ for Intermediates, and 25¢ for Juniors and Story Hour members. Our registration fee is only 50¢ for Seniors and Adults and 25¢ for Intermediates and under. AND should we not expect at least ONE THOUSAND TO ATTEND? We have fifteen districts, seventy associations and about 2,000 unions. An average of 67 from the district, 15 from the association or one for every two unions will give us this minimum number of 1,000. I believe we can rightly expect this much interest in this great meeting. Remember the date, November 24 - 26; place, First Church, Vicksburg.

Clay Associational B. T. U. Holds Good Session

The Clay County Associational B. T. U. had an interesting meeting on September 26th. The meeting was held in the Pheba church and

a good attendance enjoyed a good program. In the absence of Mr. Sumrall, the associational director, Mr. L. O. Cullings presided over the meeting. Mr. J. R. Terry, Miss Effie Miller, Miss Edith Fancher and Mrs. Eleanor Ellis were on the program for talks. A quartet from the Pheba church rendered special music. This being the annual business meeting new officers were elected. The following were elected: director, Mrs. Enoch Miller; associate director, J. E. Ellis, Jr.; pastor advisor, Rev. Arthur Frye; secretary-treasurer, Naoli Dart; chorister, L. O. Cummings; pianist, Mrs. L. O. Cummings; B. A. U. leader, R. L. Fancher; Senior leader, Mrs. J. R. Terry; Intermediate leader, Mrs. N. E. Sumrall; Junior leader, Miss Clara Shirley; Story Hour leader, Miss Arabelle Weber; group directors, Misses Annie Laura Aycock and Effie Miller. We are grateful for this splendid report. The association is business-like in its work, officers elected at the proper time and the report to the state B. T. U. office made by the associational B. T. U. secretary immediately. This kind of cooperation delights the heart of your state workers and makes their work easier and more profitable.

Mississippi Associational B. T. U. Elects

We are indebted to Mrs. C. W. Thompson, newly elected secretary of the Mississippi Associational B. T. U., for a report of their recent meeting when officers for the new year were elected. They had their meeting on Thursday night, Sept. 9th. A good attendance marked the meeting which was held with the Liberty church. A splendid program was enjoyed before officers for the new year were elected. Especially was the message of Dr. E. K. Cox, pastor of the Gloster church, enjoyed and appreciated. His subject was, "Take new courage and go forward." Rev. H. G. Hammons of Peoria was elected to the office of director, succeeding Mr. Huddleston of Gloster who has served as director for several years. The next general meeting of the associational B. T. U. will be just before Christmas.

Reports Are Coming In

Thanks for your report! We are receiving more reports from directors this quarter than we have for some time. The reports for the individual unions are made out on the form in the back of the Quarterly. If you have not sent your report in yet, please do this at once. It will encourage the work in your own union and association.

Lafayette County Association Plans Second Church Life Emphasis Week

Last March the Lafayette Coun-

ty Association put on a program that reached ten churches every night during a week. A different speaker each night in each church bringing a different message was the plan. Each church heard a speaker on each of the five subjects: Evangelism, Stewardship, Sunday School, Baptist Training Union, Woman's Missionary Union. It was a most helpful program. The second of these programs is scheduled for October 31st and the week following with fifteen churches cooperating this time. Try it in your association.

L. P. GOOLSBY ORDAINED

On Sunday, Sept. 26, 1937, Philadelphia Baptist Church in Benton County, met at 9:30 a. m., examined and ordained to the full work of the Gospel ministry Rev. L. P. Goolsby. The ordaining counsel was made up by the pastor, Rev. R. L. Baldwin, of Hickory Flat, Rev. T. A. J. Beasley and the writer of New Albany, Miss.

The sermon from Isaiah 6:8 and the charge to the candidate was by Rev. R. L. Baldwin, the examination and presentation of the Bible by the writer, and the prayer and charge to the church by Rev. T. A. J. Beasley.

Brother Goolsby succeeds brother Baldwin as pastor of the Philadelphia church.

May the Lord bless and use brother Goolsby in a great way and may his blessing be on the work of brother Goolsby.

Fraternally,
John H. Heath

PINE GROVE, PICAYUNE

Dr. J. D. Grey, pastor of the First Church, New Orleans, was recently with us for a week of evangelistic meetings at Pine Grove church, Picayune. Dr. Grey's messages were inspiring, enlightening and convicting. The Lord blessed us with 13 confessions of faith and five additions by letter during this week.

According to custom the local high school adjourned classes for the morning services and attended church in a body. There were many reconsecrations among the young people as well as the older folk.

Dr. Grey gave much encouragement to the plan that the church had recently adopted to build a Sunday school annex. The present building is inadequate for caring for over two hundred Sunday school pupils and officers. Consequently the church plans to build an addition of at least thirteen rooms. This project should be completed by the first of December.

Through the efforts of the Brotherhood and W. M. S. approximately 30 per cent of the membership of the church have been enlisted as tithers. It is hoped and planned that many more shall be enlisted by the end of the present church year.

Dr. Grey's visit to Pine Grove church was a blessing to both pastor and people. His fellowship and uplifting messages were appreciated. His people in the First Church, New Orleans, are rapidly falling

in line with his aggressive program of soul winning.

Yours in Christ,
U. K. Perego

NESHOBA CHURCH ORDAINS MINISTER

Rev. Ernest D. Crenshaw, son of Mrs. Lucy Crenshaw, was ordained as a minister by the Neshoba Baptist Church.

Those composing the examining council were: Revs. John F. Carter, Zeno Wells and Eugene Stephens; Deacons B. H. Walton, T. O. Gully, C. M. McCraw, Ben Rhodes and Lawrence Moore.

The pastor, Rev. Eugene Stephens, presented the candidate after which Dr. Carter of Clarke College, delivered the ordination sermon.

Rev. Mr. Crenshaw has been called to the Cedar Hill Baptist Church. He is a graduate of Neshoba High School and Clarke College, and for three years he has taught in the public schools of Neshoba County.

Little Jimmie: "Grandpa, why don't more hair grow on your head?"

Grandpa (very bald): "Why doesn't grass grow on a busy street?"

Little Jimmie: "I guess it must be because it can't push its way up through concrete."

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HILLMAN Y. W. A.

The first meeting of the Anne Hasseltine Y. W. A. of Hillman College, was held September 9 in Adelia Hall. "Gardens" was the theme of the program arranged by Eline Green, president of the Y. W. A. The devotional was brought by Mrs. G. W. Riley, dean of students. Billie Evans and Margaret Longino, gave the biographies of two missionaries. These missionaries represented lilies in the Master's garden. Lucille England gave a talk on "Seasons in the Master's Garden," and Frances Metts explained the meaning of "Annals and Biennials in His Garden." Vivien Alexander talked to us about "Forget-me-nots." The program was concluded by a meditation period. During this period a quartette sang softly, "Have Thine Own Way Lord." The quartette was composed of Nell Fortenberry, Jeanette Allard, Sara Lee Williamson, and Myrtis Haynie.

At the regular weekly meeting of the Y. W. A., last Thursday, a special program on State Missions was given. The devotional was led by Eline Green. Mary Lou Gamblin, Lynn Fleming, Mary Frances MacDonald, and Vivien Alexander discussed some of the phases of State Missions. A special offering for State Missions was taken.

Hillman always has a good quartette. The one this year is no exception. More talent than usual came to Hillman this session, and the new quartette bids fair to be one of the best in recent years. The initial appearance was at Griffith Memorial Baptist Church in Jackson, where Rev. D. A. McCall is holding a revival. They are to be heard over the radio from WJDX, Wednesday afternoon, October 13, from 3:00 to 3:30 p. m. The mem-

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STANBACK

bers of the quartette are Nell Fortenberry, Hazlehurst; Martha Simmons, Tylertown; Myrtis Haynie, Durant; Grace Lovelace, Clinton.

THANKS

I wish to thank, through the Baptist Record, the following ministers for responding to a letter I wrote all Mississippi Baptist preachers for a small offering. A Sunday school room is named in honor of them. The list for display in this room will be completed in a short time. Any other minister desiring to have his name on this list, or cares to make an offering, should do so soon.

Dr. J. L. Boyd, Dr. Jas. B. Quin, Dr. W. A. Green, Dr. R. B. Gunter, Dr. Frank Moody Purser, Dr. A. A. Catching, Dr. J. S. Riser, Jr.

Rev. W. W. Kyzar, Rev. R. L. Breland, Rev. Homer Ainsworth, Rev. A. A. Wood, Rev. C. E. Bass, Rev. Roy M. Lewis, Rev. J. R. Hitt, Rev. B. H. Benton, Rev. Earl Ferrell, Rev. D. W. Moulder, Rev. Joe Canzoneri, Rev. Lemuel Smith, First Church, Greenwood.

Fraternally,

B. T. Bishop

B. S. U. AT D. S. T. C.

What a joy to be back on the old campus again! The summer vacation has brought to us refreshment of spirit and a new zeal both for study and service on the campus. The presence of so many new faces delights us as we come to the Sunday school and the B. T. U. Our first week brought to us the annual "Welcome Reception" provided by the ladies of the Missionary Society in the First Baptist Church. This is always one of the highlights of the year for it brings us into contact with the leaders in the church life as well as providing a happy evening of wholesome fun. Just about one-third of the student body is Baptists or of Baptist preference. It is the hope of our hearts that all who are not now Christians will become such before the year shall expire. We are already planning to have a good delegation at the State B. S. U. Convention.

—Reporter.

A BARGAIN FOR S. S. WORKERS

Being overstocked the Baptist Book Store of Jackson offers the following books, formerly priced at \$1.35, \$1.00, and \$2.00, at the bargain price of 50¢, postage paid.

One well prepared Sunday school lesson is worth the 50¢ which you pay for any one of these books formerly selling at \$2.00 each.

Act quickly as the supply is limited.

Tarbell's Teacher's Guide for 1937.

The Teacher's Guide for 1937.

Snowden's Sunday School Lessons for 1937.

Those below have been reduced to 25¢:

Popular Commentary on the Sunday School Lessons for 1937.

Arnold's Practical Commentary on the Sunday School Lessons for 1937.

ON M. S. C. W. CAMPUS

We are thrilled with the great number of students who are taking an interest in our Baptist activities. We hope to increase our crowds so much that we will have to enlarge our Workshop.

This week we began our Master's Minority Group Meetings. In a most impressive way, Bonnie McDonald, '39, told us all we needed to know concerning this movement and gave us the covenant. Our Master's minority group is steadily increasing each morning at 6:30 in the Workshop.

The theme of our noon-day prayer meetings for this week was Maximum Christianity. The topics discussed were:

Sunday—A Powerful Devotional Life, Miss Rhobia Taylor, student secretary.

Monday—Unwavering Faith In God, Sylvia Mattox, '39, of Tupelo.

Tuesday—Consistency by Jo Foxworth, '39, Tylertown.

Wednesday—Faithfulness In Stewardship by Tommye Walker, '39, Gulfport.

Thursday—Faithfulness In The Small Things of Life by Mary Helen Coleman, '39, Montpelier.

Friday—Faithfulness In Witnessing by Pansy Simmons, '38, Magnolia.

Saturday—Loyalty to His Church by Lois Bush, '38, Pinola.

Sunday—Lovest Thou Me Enough To Be a Maximum Christian by Esther Morrison, '38, Vicksburg.

We were glad to have Mr. Robert Malone of the First Baptist Church, Columbus, to direct our singing all the week.

—Mamie K. Starnes.

FINISHING A FOUNDATION

As organization completed itself on Blue Mountain College campus these new officers were found heading various divisions of the unit organizations.

Sunday school class presidents: Sarah Grantham, Frankie Wiggins, Marian Brimm, and Naomi Rowten.

B. T. U. presidents: Betty Carter, Rosa Marion Fox, Georgia Mae Freeman, Elliott Thompson, and Joy Tourne.

Y. W. A. circle leaders: Marion Brimm, Frances Barr, Ava Burton Collier, Marie Durham, Ruth Farr, Zanona Faust, and Ruth Warren.

Frankie Wiggins was chosen to fill the vacancy of associate director of the B. T. U., and Cascade Middleton was elected to be secretary of the B. S. U. council.

Close upon the heels of completed organization, came Dr. Clay Hudson of Nashville, Tenn., and Mr. Auber J. Wilds of Oxford, to direct a Training school for new B. T. U. officers, to speak to the organization as a whole, and to deliver the sermons at Lowrey Memorial Baptist Church on Sunday the 3rd.

We are glad to have our foundation of the year's work finished, for we want to be in good condition for the coming G. A. Houseparty, October 8, 9, and 10.

B. G. Lee, Reporter.

SUBSCRIBE FOR THE BAPTIST RECORD.

I'M FEELING FINE THIS MORNING
— FREE FROM THAT THROBBING HEADACHE
AND READY FOR A GOOD DAY'S WORK.



All people who suffer occasionally from headaches ought to know this way to quick relief.

At the first sign of such pain, take two Bayer Aspirin tablets with a half glass of water. Sometimes if the pain is more severe, a second dose is necessary later, according to directions.

If headaches keep coming back we advise you to see your own physician. He will look for the cause in order to correct it.

The price now is only 15¢ for twelve tablets or two full dozen for 25 cents—virtually, only a cent apiece.



15¢ FOR 12 TABLETS

virtually 1 cent a tablet

DR. J. T. HENDERSON WRITES ME AS FOLLOWS:

"I have just read with interest and profit 'A Church at Work' by Rev. Alvin G. Hause, pastor of the Bales Baptist Church, Kansas City, Mo., and published by the Western Baptist Publishing Co., Kansas City, Mo., and selling for one dollar per copy. It is a modest yet clear and forcible statement of policies he has employed with marked success in his own church.

"One is impressed with the caution used in receiving members, in order that none but regenerate people shall be admitted. He is a genius also in the matter of enlistment. He magnifies personal evangelism, stresses world-wide missions and emphasizes stewardship of life and substance.

"I wish every layman in the South would read the book; his own life would be enriched and the Kingdom greatly advanced."

PILES DON'T BE CUT

UNTIL YOU TRY THIS WONDERFUL TREATMENT for pile suffering. If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today. E. R. Page Co., 352-Page Bldg., Marshall, Mich. C2

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Duck Hill, M

P. S.—If I worried over th had been shed

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The easiest, mo money for church Gottschalk's coo Practically every Gottschalk's Met sanitary metal wouldn't keep ho keepers everywe already helped o to raise funds for will gladly help y liberal cooperati Sales Corpor

Gottschalk's METAL

THE JEW AND THE BLOOD

I have often wondered what hope the Jew has of his sins being forgiven!

They do not believe that Jesus is the Christ, therefore they reject His blood.

They are supposed to believe Moses: yet Moses made it clear that sins were forgiven only when atonement was made for them by the shedding of blood. So, when the Jew rejects Jesus and His blood and then rejects Moses, by rejecting his teaching concerning the blood, he automatically shuts himself out from God without a ray of hope.

I have a very high regard for the Jew, because Abraham, the father of the race, was a man of faith, and a friend of God, and also my Lord and Saviour was a Jew.

Like Paul, the apostle: "My heart's desire and prayer to God for Israel is, that they might be saved." The Jew knows that it was the blood of the lamb, "applied," that saved their first-born in Egypt. They also know that this slain lamb is a type of Christ, "The Lamb of God," but they do not believe that Jesus of Nazareth is "the Christ." They do not believe what John the Baptist said when he pointed out Jesus, as He walked by them, and said: "Behold the Lamb of God."

If I were a Jew and could not believe Jesus, I would try to believe Moses, and I would never rest satisfied, day nor night, until I knew that blood had been shed for me.

The fact is, that, the Jew does not believe Moses, even though he may fool himself into believing that he does; for if he believed Moses he would believe in Jesus for Moses wrote of Him. At least, if he believed Moses he would never rest until atonement was made for his sinful soul by the BLOOD. May God help the Jews to find redemption in the blood of Jesus.

J. E. Heath

Duck Hill, Miss.

P. S.—If I were a Jew and worried over the fact that no blood had been shed to make atonement

for my soul ("For it is the blood that maketh an atonement for the soul," Lev. 17:11) I would go down in the cellar, and shut the door, and speak these words: "Jesus, thou who didst appear to Saul of Tarsus, hear me, and cleanse me with thy blood." Then I would go up and shout: "Jesus of Nazareth, who appeared to Saul of Tarsus, is the Christ, and has made atonement for my soul with His blood." There would be great rejoicing in heaven over a scene like that.—J. E. H.

—BR—

THE LAST SCENE

In the Life of the Reverend George Dana Boardman, Missionary to Burma

—O—

Mr. Boardman's career as a missionary had been very successful, but ere three years had lapsed, consumption began to prey upon his frame, and he realized that he was surely passing away.

But just before he took his departure to the spirit world, Mr. Mason arrived to take his place. There were thirty-four converts waiting to be examined and baptized. So a Zayat or open shed was erected at the foot of the mountains and thither was Mr. Boardman borne on his cot. The examination lasted all day and just before sunset he was carried to the water's edge, where lifting his weary head he saw Mr. Mason baptize the 34 happy converts. The scene was said to have been most impressive. "The new missionary, Mason, performing his first official act; the simple converts buried with Christ in baptism; the devoted wife, soon to become a widow; the loving attendants; the dying missionary,—his emaciated face lighted up with a glow of enthusiasm as he witnessed this glorious harvest home; the rocks, the mountains, the purling stream, the fresh foliage, and the blue expanse encircling all, with the thought that this was to Boardman the last of earth, invested the scene with a moral sublimity not only touching but overpowering."

After the baptism Mr. Boardman seemed perfectly satisfied. He had been heard to say during the day that if he could just witness the performance of this act he could say, "Lord, now lettest Thou Thy servant depart in peace, for mine eyes have seen Thy Salvation." As they were bearing him back to the mission house they looked to see if he needed anything, but his spirit had taken its flight far from the sphere of mortal comforts to the land where there shall be no more pain, and where the weary laborer, having finished his day's work, forever rests from the toils and cares of earth.

Georgia Dees Phillips

—BR—

CLARKE COUNTY W. M. U.

—O—

The Clarke County W. M. U. Association was held at the Shubuta Baptist Church, Sept. 24.

There were representatives from Enterprise, Quitman, DeSoto, and Pachuta, and a visitor from Meridian.

The theme, "Ventures of Faith," was participated in by the follow-

ing ladies: the superintendent, Mrs. E. J. Green, Pachuta; Mesdames J. J. Keahey, C. P. Campbell, Pachuta; D. L. Stennis, Enterprise; Nora Brock, Zack Huggins, Quitman; N. A. Edmonds and M. L. Minkler, Shubuta.

After the devotionals, conducted by Mrs. N. A. Edmonds, the societies and superintendents gave reports, which showed progress along all lines of the work.

At noon a bountiful luncheon was served and an hour of social fellowship enjoyed.

A prayer of thanksgiving was offered when Mrs. Minkler, memorial chairman, stated that not a single death had been reported by any of the societies.

One of the outstanding talks for the day was made by Mrs. James Street, of Meridian, on her experiences at Ridgecrest.

Special music was furnished by Mesdames N. A. Edmonds, Mark Weems, Dana Evans, and Miss Edith McDaniels.

Officers for the past year were re-elected.

Mrs. Georgia Dees Phillips

—BR—

In 1936 North Carolina revoked 1,059 motor licenses, all but two of them for driving while intoxicated; Virginia revoked 2,689 for the same reason. Tennessee has enacted a motor license law which will, it is hoped, result in a drastic control of drunken driving. In Nashville out of 2,432 commitments almost one-half (1,133 or 46.6 per cent) were for intoxication, and Nashville legally allows only the sale of beer and light wine and the police are not notable for their prejudice against drink. In Louisville

Police Judge John B. Brachey has within the past year sentenced 550 drivers who were found intoxicated at the wheel to what is coming to be known in that city as "nine and nineteen," i.e., a fine of \$19 and nine days in jail; he makes it "nine and nineteen" because a greater sentence permits an appeal. In prohibition days an average of ten were brought into his court on Monday morning; since Kentucky made liquor easy to get the average is about 100 on Monday mornings. Louisville has an average of one licensed place to every 200 inhabitants. Most of its drug stores have become liquor shops.—A. W. Taylor in Christian Century.

—BR—

Wife: "There's a mistake of 50 cents in the butcher's bill today."

Husband: "I'll go around and see about it at once."

Wife: "The mistake is in our favor."

Husband: "Oh, we'd better not pay any attention to it. We might get somebody in trouble."

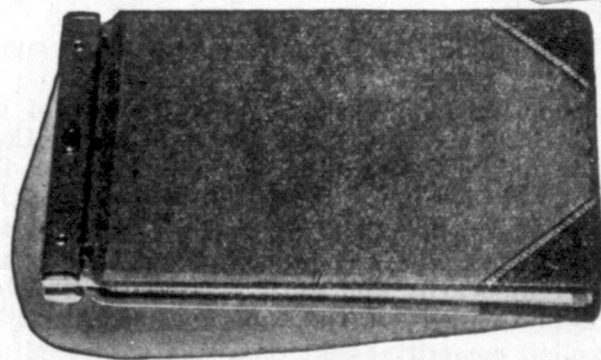
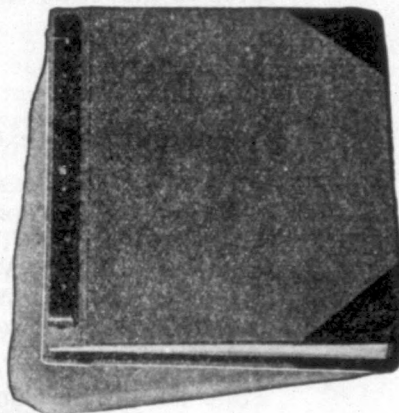
CARDUI Has Helped

Many, Many Women

Cardui has helped thousands of women to obtain prompt relief from certain painful symptoms. Its tendency to increase the appetite and improve digestion has helped to overcome monthly functional troubles due to poor nourishment. A booklet about Cardui may be obtained (in a plain, sealed envelope) by writing to Dept. A, The Chattanooga Medicine Co., Chattanooga, Tenn. If you need a medicine like this, get a bottle of Cardui at the drug store, and follow directions for its use. (Pronounced "Card-u-i.")

For the Church Clerk—

Loose Leaf Record for Church Clerks. The finest thing yet designed. Economical! Costs only a few cents a year. A sectional post-binder for permanent record, alphabetical linen tab index sheets, 100 record sheets, including title page, church covenant, church roll and sheets for minutes. Complete outfit \$5.95. Additional sheets, assorted, in lots of 50 or more, each 2 cts.



For the Church Treasurer

Improved Church Treasurer's Record System. Designed by experts. Single or double budget. Economical! Every church treasurer

should have one. A loose-leaf record book. Contains all records including those of individual gifts. Four members to each page. Long lasting binder. Complete for 200 names, \$5.50. Additional sheets, 2 cts. each. Also furnished in permanent bound book and card form, prices from \$1.75 up.

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PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair
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Here are the FUNDS You Need

The easiest, most pleasant way to raise money for church or club is with the aid of Gottschalk's cooperative selling plan. Practically every woman knows all about Gottschalk's Metal Sponge (the original sanitary metal scouring device) and wouldn't keep house without one. Housekeepers everywhere buy gladly. We have already helped over 50,000 organizations to raise funds for worthy charities and we will gladly help you. Write today for our liberal cooperative offer. Metal Sponge Sales Corporation, Philadelphia.

Gottschalk's METAL SPONGE

ENDOWMENT CAMPAIGN

Mississippi Woman's College

Hattiesburg, Mississippi

By OTTO WHITTINGTON, Director, and W. E. HOLCOMB, President

VICTORY MONTH

October is victory month. We believe victory is in sight. More than 60% of the amount to be raised has already been assured.

We appreciate the fact that we are to have a clear open field. Dr. Gunter has assured us that no other denominational appeal would be presented to the Baptists of Mississippi during September and October. If we can have the sincere cooperation of all the Baptist leaders of the state we are certain of a great victory.

Calling All Baptist Leaders

We are again appealing for the whole-hearted support and help of all Baptist leaders.

1. Denominational Leaders.

This certainly is a denominational matter. The Convention voted that it be done. All Convention Baptists will be for the Convention's program. We know that all employees and officers of the Convention are honor-bound to be for it.

2. Educational Leaders.

All friends of Christian Education are invited and urged to help us. When Mississippi College was endowed the friends of Mississippi Woman's College helped do it with the full expectation that Mississippi College friends would return the favor at the proper time. *That time has come.*

If the friends of Christian Education will come in and help in this campaign, then the friends of M.W.C. will return the service in full measure if the time ever comes to do it.

3. Church Leaders.

Will you please hear this call and see that the endowment campaign is presented to your church? Take the best offering that you can get. It won't hurt your church, it will help it. Give a liberal offering yourself. You could do no better thing with your money. Christian schools support everything we do. They furnish preachers, teachers, missionaries, leaders in all organizations and enterprises we have. They are fundamental. Give to this endowment of M. W. College and you will help the whole denomination out to the ends of the earth.

"LEST WE FORGET"

Significant excerpts from the Mississippi Baptist State Convention Annual of 1922 (Grenada):

Page 26—"The consideration of the report of the Education Commission was conducted by D. M. Nelson. The report of the Committee on Review of the report of the Education Commission was read by J. E. Wills. A supplemental report to the report of the Education Commission was presented by W. M. Whittington. The reports were discussed by W. T. Lowrey, J. W. Provine, J. L. Johnson, W. M. Whittington and then adopted."

Page 68—" . . . We are confronted with serious problems of a material nature. There are none so difficult, however, that cannot be solved, if they are attacked *in the right spirit* and with a *unity of effort*."

Page 75—"The Commission presents this supplemental report and recommends the adoption of the following resolution *unanimously* adopted by the *Commission*."

Space forbids quoting the resolution in full as contained in pages 75, 76 and 77, but essential provisions were:

- (1) The authorizing, empowering and directing of the Education Commission to issue, negotiate and sell bonds pledging the full faith and credit of the Convention in the sum of \$250,000, the proceeds to be paid over and delivered to bring the endowment fund of Mississippi College up to \$500,000, thereby qualifying Mississippi College for membership in the Southern Association.
- (2) The authorizing, empowering and directing of the Education Commission to provide the sum of \$10,000 per annum for Mississippi Woman's College and for Blue Mountain College, "this provision to remain in force temporarily and until a campaign can be inaugurated and the last named colleges standardized as herein provided for the said Mississippi College."
- (3) The explicit committal that these plans (for Mississippi Woman's College and Blue Mountain College) be continued until qualification for standardization has been perfected.

This Convention action of 1922 became the Convention's definitely understood program in its educational work. Those presenting the recommendation which determined this policy were:

W. M. Whittington, President, P. I. Lipsey, A. H. Longino, S. E. Travis, R. B. Gunter, H. L. Martin, with D. M. Nelson as Executive Secretary.

Send all money for endowment to Dr. R. B. Gunter, Baptist Building, Jackson; or to Mississippi Woman's College, F. D. Montague, Trustee, Hattiesburg

OLD SERIES
VOLUME LIX.

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